

STATE OF ALABAMA )  
 )  
Jefferson COUNTY )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings & Loan Assn. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by James H. Pennington and Robbie M. Pennington to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in 408, page 483, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of December, 1980.

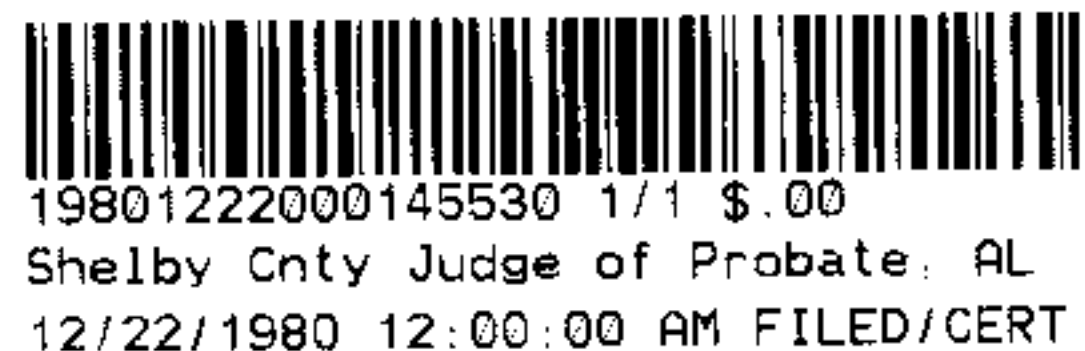
ATTEST:

CITY FEDERAL SAVINGS & LOAN ASSOCIATION

Its Assistant Secretary

By: Its Vice President

STATE OF ALABAMA )  
 )  
Jefferson COUNTY )



I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley B. Woods, whose name as Vice President of City Federal Savings & Loan Assn., a Federal Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings & Loan Association.

Given under my hand and official seal this 15th day of December, 1980.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 DEC 22 AM 11:32

Notary Public

NOTARY MUST AFFIX SEAL

5745B

92.00 1.50  
Duct 1.00  
2.50

Land Title