

MORTGAGE DEED

19801218000143820 Pg 1/3 .00
Shelby Cnty Judge of Probate, AL
12/18/1980 00:00:00 FILED/CERTIFIED

The State of Alabama, _____ SHELBY _____

THIS INSTRUMENT WAS FILED IN THE
Central State Bank
James E. Crowson
County

This Deed of Mortgage, made and entered on this, the 16th day of December, 1980
between Marvin R. Crowson and wife, Lyndol Crowson

the party of the first part, and Central State Bank, Calera, Alabama
_____, party of the second part,

WITNESSETH, That the party of the first part, being indebted to the party of the second part in the
sum of FOUR THOUSAND FOUR HUNDRED SEVENTY AND 84/100 (\$4,470.84) DOLLARS.
due by one (1) promissory note of this date, due and payable in 35 monthly payments of
\$125.00 each and 1 final payment of \$95.84, with the first of these being due
and payable on January 22, 1981.

When due and any and every extension or renewal thereof,
and being desirous of securing payment of the same, in consideration thereof, have granted, bargained,
sold, and conveyed and by these presents do grant, bargain, sell and convey to the said party of
the second part the real estate property hereinafter described — that is to say, situated in the
County of Shelby in the State of Alabama, and more particularly known as

Commence at the SW corner of NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 22, Range 2
West, and run thence South 3 deg. 30 min. West a distance of 138 feet to a
point; run thence North 86 deg. East 461.5 feet to a point; run thence North
82 deg. 45 min. East 533 feet to a point; run thence North 3 deg. 30 min. West a
distance of 950 feet to a point on the South ROW line of the Columbiana and
Calera Highway; run thence along the South edge of said ROW South 52 deg. 45 min.
West a distance of 1194.6 feet to the point of beginning of the lot herein described
and which last named point was the Northwest corner of Mattie Milford tract of land;
from last named point run thence in a Southwesterly direction South 52 deg. 45 min.
West a distance of 100 feet to a point; thence South 200 feet to a point; thence
East along the South line of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 100 feet, more or less,
to the East line of the E $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 22; thence run North along
the East line of said E $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 200 feet, more or less, to the
point of beginning.

Also begin at the Northeast corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, Township 22
South, Range 2 West, run thence Westerly along the North boundary of said $\frac{1}{4}$ - $\frac{1}{4}$
Section 125 feet; thence South and parallel with the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$
Section a distance of 100 feet; thence East and parallel with the North boundary
of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 125 Feet to the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$
Section; thence Northerly along said East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 100 feet
to the point of beginning.

See release Misc. Book 42 Page 280 BOOK 408 PAGE 587

The State of Alabama, Shelby County

I, the undersigned authority, in and for said County hereby certify that Marvin R. Crowson and wife, Lyndol Crowson

whose name ^s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 16th day of December, 1980.

Notary Public, State of Alabama
My Commission Expires July 1, 1981
Bonded By _____

The State of Alabama, County

I, in and for said County do hereby certify that on the day of 19, came before me the within named

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known to me to be the wife of the within-named who, being examined separate and apart from the husband touching her signature to the within Deed of Mortgage, acknowledged that she signed the same of her own free will and accord, and without fear, constraint, or threats on the part of her husband.

In Witness Whereof, I have hereunto set my hand, this day of, A.D., 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 DEC 18 AM 9:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Mtg. 6.75
Rec. 4.50
Ind. 1.00
12.25

685 408 589