

STATE OF Alabama)
COUNTY OF Shelby)

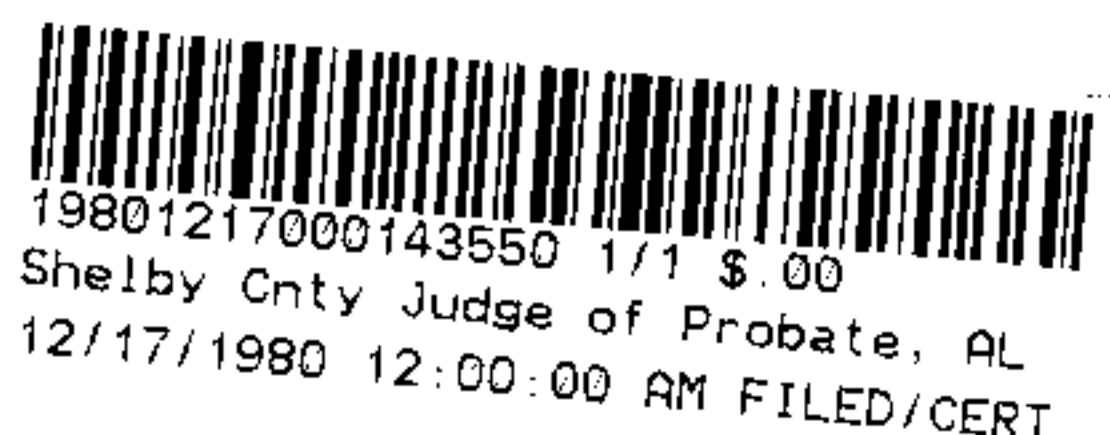
661
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 9th day of December 1980,
by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR,
acting by and through its duly authorized officers, and Cameron-Brown Company,
called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and
conveyed to Assignee, together with the property described therein and the debt secured
thereby, said instrument being recorded in the records of the Office of the Judge of
Probate/Clerk of the Circuit Court of Shelby County, Alabama
and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No./ O.R. Book No.	Page No.
William Michael Hill and wife, Carolyn J. Hill	11/07/80	407	546

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly
authorized officers, and has caused its corporate seal to be thereunto affixed.



MOLTON, ALLEN & WILLIAMS, INC.

BY: [Signature]
William T. Bishop, Senior Vice President

ATTEST:

[Signature]
Oleta B. Harvell, Assistant Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

BEFORE ME, the undersigned, a Notary Public in and for said County in said State,
personally appeared the within named William T. Bishop and Oleta B. Harvell who acknow-
ledge that they, as Senior Vice President and Assistant Vice President, respectively,
of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corp-
oration organized and existing under the laws of the State of Alabama, signed the above
and foregoing instrument and affixed the corporate seal of said corporation herewith and
delivered said instrument on the day and year therein mentioned, they being first duly
authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9th day of December
1980.

[Signature]
NOTARY PUBLIC

My Commission Expires: 11-19-81

THIS INSTRUMENT PREPARED BY:

Martha Comans

MOLTON, ALLEN & WILLIAMS, INC.
P. O. Box 10025
Birmingham, Alabama 35202