ASSIGNMENT OF MORTGAGE 674

| | STATE OF ALABAMA | X | | |
|---------------|--|---|---|--|
| | MONTCOMERY COUNTY 56534 C | Ĭ | | |
| | a corporation, all its executed by Robert W. Financing, Inc., in the November 1 County, Alabama and refiled on the Start | under the laws of ASSIGN AND DELIVITY rights, title and Carter and Jillipprincipal sum of the Open and file of the Mortgage | f \$ 48,800.00 , dated to d for record on the 1st ffice of the Judge of Proba- | tain mortgage to Real Estate he 25th day of day of te, Shelby ge No. 950 -recorded in the e No. 240 |
| ; | TO HAVE AND TO HOL | | Federal National Mortgage As | ssociation |
| | IN WITNESS WHEREOF to be signed by Holley its Shipping Representa seal to be hereto affix | , the said Real M. Stanley, Jr., tive, both of wheel, this the | Estate Financing, Inc., has c Vice President and atteste iom are thereunto duly authori 15th day of December REAL ESTATE FINANCING, I | aused this conveyand d by Brenda Koerner, zed and its corporat , 1980 |
| 30 |) } | | REAL ESTATE FINANCING, I | NC |
| | | | | |
| PAGE | | | D. H. 11/1 1/1/1/ | |
| 38 | | | Vice President | |
| (. .) | , | | | • |
| × | A TOTAL COTA | | - | |
| ВООК | ATTEST: | | | |
| | BY: 1000 | | | |
| | Shipping Representat | iive | | |
| | STATE OF ALABAMA | (| 19801217000143490 Shelby Caty Audeo | 1/1 \$.00 |
| | | | Shelby Cnty Judge 12/17/1980 12:00:0 | of Probate, AL 10 AM FILED/CERT |
| | MUNTGOMERY COUNTY | į | | |
| | certify that Holley M. Shipping Representative are signed to the forement on this day, that be | Stanley, Jr. and e, respectively, going conveyance, eing informed of ives and with ful | in and for said County, in sa Brenda Koerner, whose names of Real Estate Financing, Ind , and who are known to me, ack the contents of the conveyance ll authority, executed the saw | as Vice President at t., a corporation mowledged before te. they as such |
| | Given under my ha | nd and official s | seal this the <u>15th</u> day of | December |
| | This instrument was pr | epared by | | |
| | Brenda Koerner | | , | |
| | as an employee of | TMC | | |
| | REAL ESTATE FINANCING, 605 South Perry Street | | \mathcal{D}^{+} | <i>7</i>) |
| مر ا | Montgomery, Alabama 3 | | Julia of | Milake |
| | 2.0 Box 669 | | Notary Public, Montgot | merý County, Alabama |
| | , , | - STATE OF ALA. SHELD | My commission expires | December II \$ \$1954. |
| | | TICERTIFY THI | 15 | The state of the s |
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