ASSIGNMENT OF MORTGAGE

hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of

Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture,

dated as of October 1, 1980, with Alabama Housing Finance Authority which

County, Alabama in Real Property book Volume 505 at Page 483 et seq., that

certain mortgage executed by David Thomas McGaha and Deliska H. McGaha

For value received, the undersigned Real Estate Financing, Inc. does

Trust Indenture is recorded in the Office of the Judge of Probate of Montgomery

Shelby Chty Judge of Probate, AL

12/05/1980 12:00:00 AM FILED/CERT

day of December

Notary Public, Montgomery County, Alabama

My commission expires December 11, 1982.

	to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 407,
	rage 880, together with the debt thereby secured and the note therein
	described and all right, title and interest of the undersigned in and to the
	land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
	In witness whereof, the undersigned has caused this instrument to be
	executed in its name by its duly authorized officer, on this 3rd day of
	December , 1980.
	DD47 DD46 D7111 D7111
	ATTEST: REAL ESTATE FINANCING, INC.
	By: Dancla Renner By: Allille Mills
	By: By: By: Mice President Its Shipping Representative By: Mice President
	STATE OF ALA. SHELBY CO
	I CERTIFY THIS
Z)	TO SEC E MA 9: 31
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PAGE	Montgomery COUNTY I MONTGO OF PROBATE
<u>~</u>	Montgomery COUNTY (UDGS OF PROBATE
Š	TOTIL POINT X
,	I, Tillie Taylor, a Notary Public in and for said County, in said State,
	hereby certify that Holley M. Stanley, Jr. whose name as Vice President of
Š	Real Estate : Financing, Inc., a corporation, is signed to the foregoing instrument,
ವ	and who is known to me, acknowledged before me on this day that, being informed
	of the contents of said instrument, he, as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this____

This instrument was prepared by

Donna Allen

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STATE OF ALABAMA

Loan # 56322

COUNTY

Shelby

as an employee of REAL ESTATE FINANCING, INC. P. O. Box 669 Montgomery, Alabama 36195