

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, James B. Walker & wife, Phyllis Ann Walker

Book

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in ~~Book Volume~~ 306

Page 81, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of Nov., 19 80.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Louie W. Williams, Jr.
Its Senior Vice President



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Shelby Cnty Judge of Probate, F.
12/01/1980 12:00:00 AM FILED/CF T

I, the undersigned, a Notary Public State-at-Large

in said State, hereby certify that Louie W. Williams, Jr., whose name as

Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 26th day of Nov., 19 80.

Larry Seaver
Notary Public
My Commission Expires 11-9-83

This instrument was prepared by Glenna Long of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.



Savings and Loan Association

2030 Second Avenue North
Birmingham, Alabama 35203