P. James # 606593 CHARTER MORTCAGE COMPANY P. O. Box 10316 Jacksonville, Florida 32207

c 7

THE STATE OF ALABAMA

COUNTY

Shelby

For and in consideration of the sum of	Thirty Eight Thousand and No/100
TOT GIA IN CONSTACTORION OF THE TOTAL OF	(\$38 000 00)DOLLARS
in hand paid to the undersigned CHARTER MOS	
under the laws of the State of FLORIDA, By	Jacksonville National Bank
a corporation organized under the laws of t	the United States of America the
receipt whereof is hereby acknowledged, the	undersigned does hereby transfer, sell,
set-over and assign unto the said <u>lackson</u>	
one note executed by Ronald H. Nelson and	wife, C. Pamela Nelson
bearing the date of the 1st da	of October, 19 80, and continuing payable
payable \$ 420.66 commencing on De	
monthly with a final maturity of <u>Novembe</u> securing said note, said mortgage executed	
	bearing even date with said note
and recorded in the office of the Probate .	
Alabama, in Volume 406 at Page	· · · · · · · · · · · · · · · · · · ·
and agreed that this assignment is made on	the undersigned.
In further consideration of the said sum,	the undersigned does hereby release,
Tremise, quit-claim, and convey unto the sat	ld Jacksonville National Bank
all its righ	nt, title, interest, and estate in and to
the land described and conveyed in and by s	said mortgage.
3	
IN WITNESS WHEREOF, CHARTER MORTGAGE COME	
executed by Kenneth L. Manche	its Vice President
Say G. L. Penn	ed, and the seal of said company attested its Assistant Secretary, to be
Shereunto affixed, on this the 15th SIAJE OF ALA. ShiELBY CO.	day of November , 1980 .
STATE OF ALA, SHEEBY CO.	Tay or itoremore
I ((L) (() () () () () () () ()	
NGTRUMENT WAS FILED	CHARTER MORTGAGE COMPANY
1980 DEC -1 AH 11: 32	12
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	Vice President
ATTEST JURGE OF PROBATS	Its
ATTEST ()	
	19801201000135060 1/1 \$.00
Assistant Secretary	Shelby Cnty Judge of Probate: AL 12/01/1980 12:00:00 AM FILED/CERT
THE STATE OF RIOSTDA	· · · · · · · · · · · · · · · · · · ·
THE STATE OF FLORIDA,	
DUVAL COUNTY	
I, The Undersigned , a	Notary Public in and for said County in
said State, hereby certify that Kenneth	-
whose name as Vice President , of Ch	HARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who	
this day that, being informed of the conter	·
and with full authority, executed the same	voluntarily, for and as the act of said
corporation.	
	30.00
Given under my hand and official seal this	15th day of November 1980.
	1 month of the first
	Notary Public
•	A Minimum of GRONG For Line 1051
