This instrument was prepared by

(Address Pelham, Alabama 35124

Daniel M. Spitler

Cahaba Title. Inc.

Highway 31 South at Valleydale Road P O Box 689

Pelham, Alabama 35124 Telephone 988-5600



PRPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

1972 Chandalar South Office Park

Shelby Cnty Judge of Probate, AL 11/21/1980 00:00:00 FILED/CERTIFIED

TATE OF ALABAMA OUNTY OF SHELBY

(Name)

KNOW ALL MEN BY THESE PRESENTS,

the undersigned grantor. J & J DRUMMOND, INC. a corporation,

hat in consideration of Sixty-Nine Thousand Nine Hundred and no/100------dollars

nerein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the tid GRANTOR does by these presents, grant, bargain, sell and convey unto

James Edward Howell and wife, Velma Rita Howell

herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor f them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, tuated in

ot 10, Block 4, according to the survey of Meadowlark, as shown by recorded lat in Map Book 7, Page 98 in the Probate Office of Shelby County, Alabama.

ubject to easements and restrictions of record.

69,900.00 of the purchase price recited above was paid from a mortgage oan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of hem, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every coningent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said JRANTEES, their heirs and assigns; that is lawfully seized in fee simple of said premises, that they are free from all encumrances,

hat it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President. James P. Drummond who is authorized to execute this conveyance, has hereto see its signature and seal, this the 13th day of November 19 80

ATTEST:

J& J DRUMMOND, INC.

J & J DRUMMOND, INC.

By James P. Drummond President

STATE OF ALABAMA | STATE OF PROPERTY AND ASSESSMENT OF THE PARTY TO SEE THAT THE SECOND OF THE PARTY TO SECOND OF THE

a Notary Public in and for said County in said

the undersigned

State, hereby certify that James P. Drummond President of

whose name as the President of J & J DRUMMOND INC. ackidewiedged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to the packidewiedged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation,

Given under my hand and official scal, this the 13th

Form Ala-33

niel M. Berger