

This instrument was prepared by  
Association, Dothan, Alabama

Sondra G. Price

United Federal Savings & Loan

657  
RELEASE

STATE OF Alabama

Shelby COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the \*UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by James D. Seaman, Sr. and wife, Bertha A. Seaman on the 27th day of July 1972, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 323, Page 563-564, the following described Real Estate, to-wit:

A non-exclusive easement for roadway over and across the following land:  
Commence at the S.E. corner of said Section 16; thence North along the East line of said Section 16, a distance of 670.36 feet; thence turn left 88 deg. 55' a distance of 156.67 feet to the point of beginning; thence North 01 deg. 46' West a distance of 100 feet; thence West a distance of 25 feet; thence South 01 deg. 46' East a distance of 100 feet; thence East a distance of 25 feet to the point of beginning.

\*Formerly known as Shelby County Savings & Loan

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 18th day of November 1980.

19801119000132350 1/1 \$ .00  
Shelby Cnty Judge of Probate: AL  
11/19/1980 12:00:00 AM FILED/CERT

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Neal H. Phillips  
ITS: Assistant Vice-President

ATTEST:

BY: Yvonne Peterson  
ITS: Assistant Vice-President

STATE OF

COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice President and Yvonne Peterson whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 18th day of November, 1980.

Barbara H. Olive  
NOTARY PUBLIC

LD-104-78

BARBARA H. OLIVE  
My commission expires 1/4/82

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