

STATE OF ALABAMA }
JEFFERSON COUNTY }

660

KNOW ALL MEN BY THESE PRESENTS, that

(Principal Reduction of)
FOR AND IN CONSIDERATION of the sum of \$5,000.00, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Exhibit "A" Attached

from the lien and operation of that certain mortgage executed by Euel L. Colburn, Lilla Belle Colburn, Lecil M. Colburn and Margaret S. Colburn to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the original amount of \$ 28,000, under date of January 31, 1968 which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 307, Record of Mortgages, at page 953.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this _____ day of November, 1980.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Shirley B. Woods
Vice President

ATTEST:

Melvin L. Suggs
Its Assistant Secretary

19801119000132340 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/19/1980 12:00:00 AM FILED/CERT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, _____ the undersigned _____, a Notary Public in and for said County, in said

State, hereby certify that Shirley B. Woods, whose name as Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the _____ day of November, 1980.

Jay Deaver
Notary Public



19801119000132340 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/19/1980 12:00:00 AM FILED/CERT

PARCEL I:

Commence at the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run northerly along the east line of said section 332.36 feet to sub-tangent of the center line of a 60 foot public road; thence turn 87° 59' left and run westerly 41.86 feet; thence turn 72° 41' right and run northwesterly along the center line of said public road 180.56 feet to the P.C. of a curve to the left, having a radius of 197.47 feet; thence run northwesterly and westerly along the center line of said public road 282.69 feet to the P.T. of said curve; thence continue along said center line, a distance of 126.33 feet; thence turn 80° 45' left and run southerly 617.83 feet, more or less, to the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn right and run westerly 250 feet, more or less; thence turn 90° right and run 648.86 feet to the sub-tangent of the center line of a 60 foot public road; thence turn 71° 34' left and run 55.83 feet; thence turn 26° 33' 30" left, and run westerly along the center line of said road, 132.18 feet to the P.C. of a curve to the right having a radius of 218.24 feet; thence run westerly and northerly along the arc of said curve, and along center line of said road 356.36 feet to the P.T. of said curve; thence run northerly along the center line of said road on a course that is tangent to said curve at said P.T., 263.04 feet, more or less, to the intersection of said center line with the center line of a 60 foot public road running northeasterly and southwesterly; thence turn left and run southwesterly along the center line of last said public road, 345 feet, more or less, to the intersection of said center line with the west line of said SE $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West; thence turn left and run southerly along said west line, 850 feet, more or less, to the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn left and run easterly along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, 1326.96 feet to the point of beginning.

W. J. DEAN & SHELBY CO.
JUDGE OF PROBATE

NOV 19 AM 10:06

Rec. 3.00
Ind. 1.00
4.00