

THE STATE OF ALABAMA

COUNTY OF

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank, Montevallo, Alabama 35115

is the owner and holder of record of that certain mortgage executed by

Baker Dairy Farms, Inc., a corporation



19801117000131380 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/17/1980 12:00:00 AM FILED/CERT

to Merchants & Planters Bank dated the 10th

day of July 19 75 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 347 at page 211

in which mortgage the following described land and other land is described and conveyed;

Commence at the SE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West, thence run Northwardly along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 211.40' to the North right-of-way line of Shelby County Hwy. #22; thence turn an angle to the left of 125 deg. 23' 03" for a distance of 90.45'; thence turn an angle to the right of 90 deg. 00' for a distance of 332.88'; thence turn an angle to the left of 90 deg. 00' for a distance of 116.57' for the point of beginning thence continue along last described course for a distance of 203.99'; thence turn an angle to the left of 92 deg. 18' 42" for a distance of 164.20'; thence turn an angle to the left of 92 deg. 13' for a distance of 208.98'; thence turn an angle to the left of 89 deg. 52' 30" for a distance of 147.98' to the point of beginning. Containing .71 acre more or less.

Commence at the SE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West, thence run Northwardly along East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 211.40' to the North right of way line of Shelby County Hwy. #22; thence turn an angle to the left of 125 deg. 23' 03" for a distance of 90.45; thence turn an angle to the right of 90 deg. 00' for a distance of 332.88'; thence turn an angle to the left of 90 deg. 00' for a distance of 320.56'; thence turn left an angle of 92 deg. 18' 42" for a distance of 164.20' for the point of beginning; thence turn left an angle of 92 deg. 13' for a distance of 208.98'; thence turn an angle to the right of 86 deg. 49' for a distance of 186.64' to the North right of way line of Shelby County Hwy. #22; thence run in a Southwest direction along said right of way line along a curve to the right having a central angle of 18 deg. 58' 34" and a radius of 680.03' for a distance of 225.22' as measured along said curve; thence run Northwardly for a distance of 109.61' to the point of beginning. Containing .80 acres more or less.

WHEREAS, for the consideration herein set out, the said

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the

by on the execution

and delivery of this instrument. the receipt of which sum is hereby acknowledged, the said

does hereby release, remise, convey and quit-claim

unto the said

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

Return to WENDY

Mortgagor Baker Dairy Farms, Inc.

Mortgagee Merchants & Planters Bank



19801117000131380 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the prupose of enabling _____

Mortgagor to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Executive Vice President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 7 day of November, 1980

NOTED FOR FILING
11/17/80

Merchants & Planters Bank

NOV 17 AM 8:58

[Signature] EVP

THE STATE OF ALABAMA

COUNTY OF _____

Rec. 3.00
Sub. 1.00
4.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
J. P. Kelly whose name as Executive Vice President
of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 7th day of November, 1980

[Signature]

Notary Public

My Commission Expires July 31st, 1983

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