

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FORTY FIVE THOUSAND AND 00/100-----Dollars ( \$ 45,000.00 )

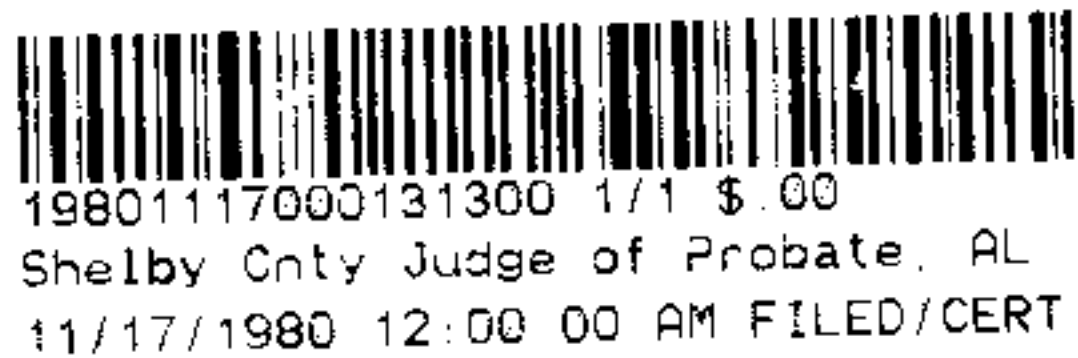
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by River Oaks Dev. Inc., and Acres, Inc.

7/27/77; 2/9/78;  
under date of 6/14/78; 9/27/79; and recorded in the  
and 11/13/78  
County, Alabama , in Real 367, Pg.825; R.374,P.507;

Probate Office of Shelby  
R. 379, Pg. 725;  
R. 396, Pg. 730;  
R. 386, Pg. 283;

, the following described lot or parcel of land to wit:

LOTS  
20,33, & 62 according to Quail Run, Phase II, as recorded in Map Book 7, Page 113,  
in the Judge of Probate Office of Shelby County, Alabama.



BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remain- ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has caused this instrument to be executed this 14th day of November 19 80 .

STATE OF ALABAMA, SHELBY CO.  
J. JEFFREY SHIPP  
JUDGE OF PROBATE

1980 NOV 17 AM 8:38

*Vallie H. Shipp, Jr.*  
JUDGE OF PROBATE

Rec. 350  
Ind. 100  
4.58

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of November 19 80 .

*Margaret B. Barker*  
Notary Public  
PUBLIC  
My Comm. Expires 15, 1984  
BIRMINGHAM TRUST NATIONAL BANK  
BOX 2554

This Instrument Was Prepared  
BY: Vallie H. Shipp/dw  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama