

0170-00-0169-000

576

STATE OF Alabama)

COUNTY OF Shelby)

416417

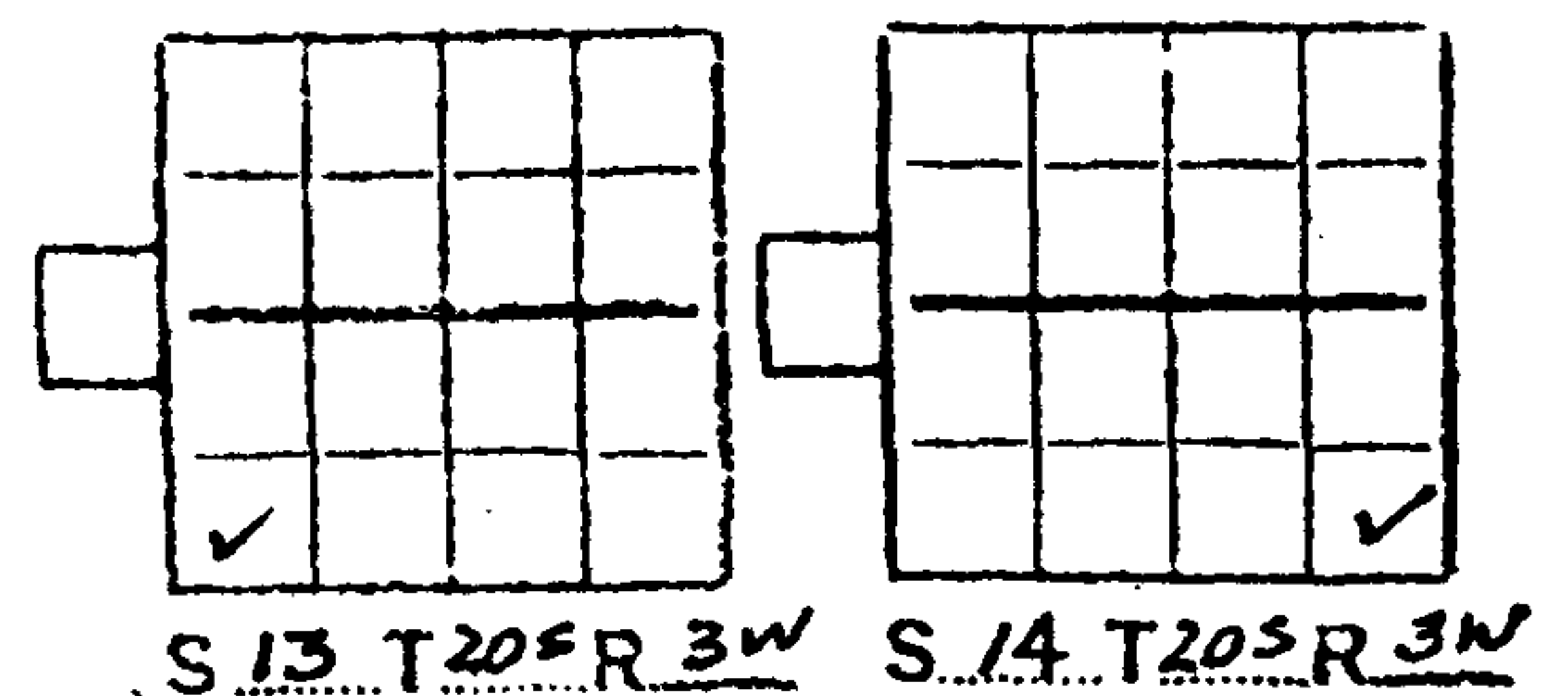
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Moore Handley, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

That part of the North 250 Ft. of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14,
Township 20 South, Range 3 West which lies East of the Old Montgomery Highway. Also,
that part of the North 250 Ft. of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 13,
Township 20 South, Range 3 West, which lies West of U.S. Highway 31 South.



John F. Powell, Jr.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Moore Handley Inc. has caused this instrument to be executed in its name by W. W. FRENCH, III as its EXECUTIVE VICE PRESIDENT and attested by its its, and its corporate seal to be hereto affixed, on this the 14 day of Oct., 1980.

Attest: Moore Handley Inc.
By W. W. French, III

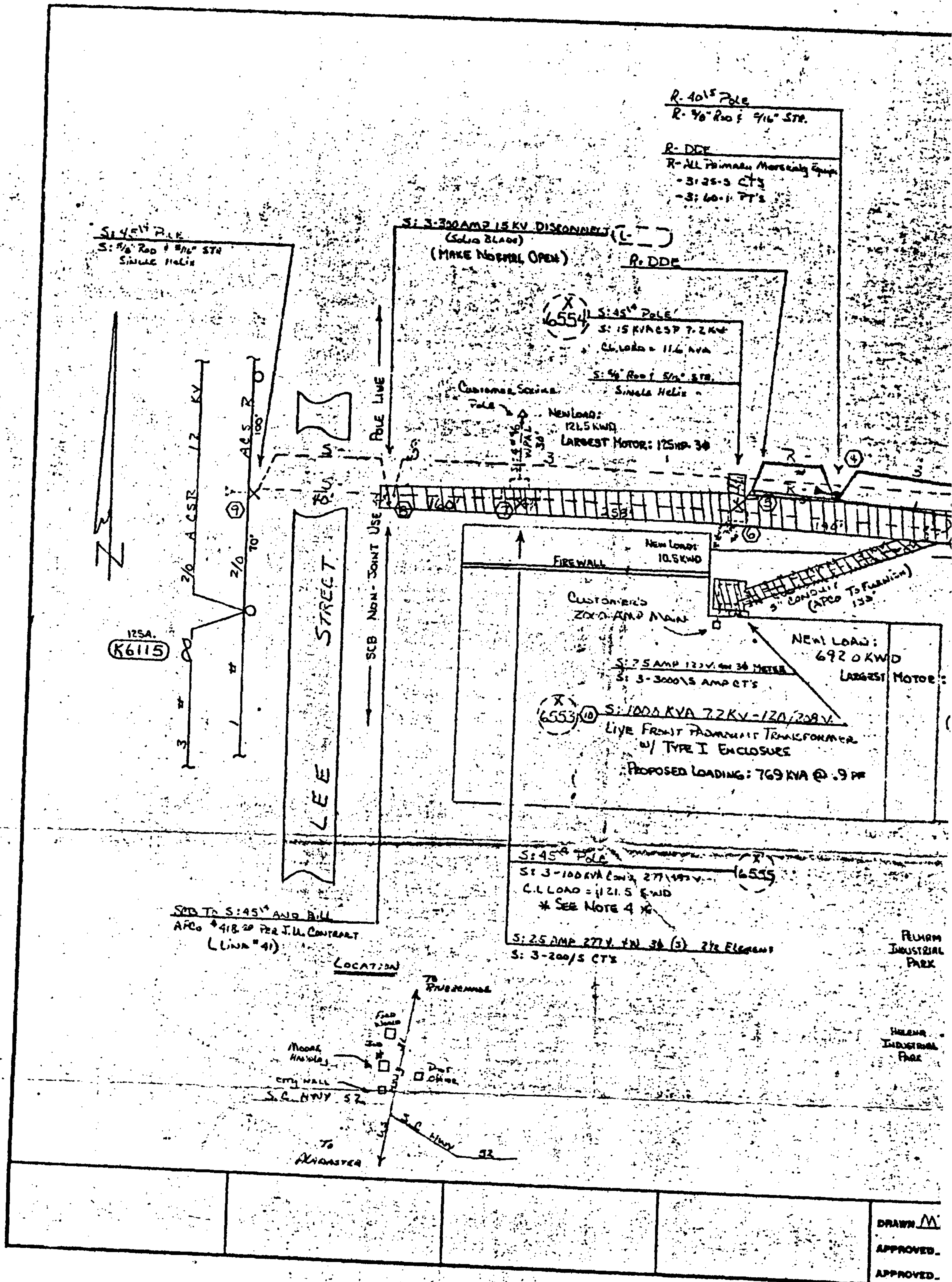
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that W. W. FRENCH, III

whose name as EXECUTIVE VICE PRESIDENT of MOORE HANDLEY, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14 day of OCT, 1980

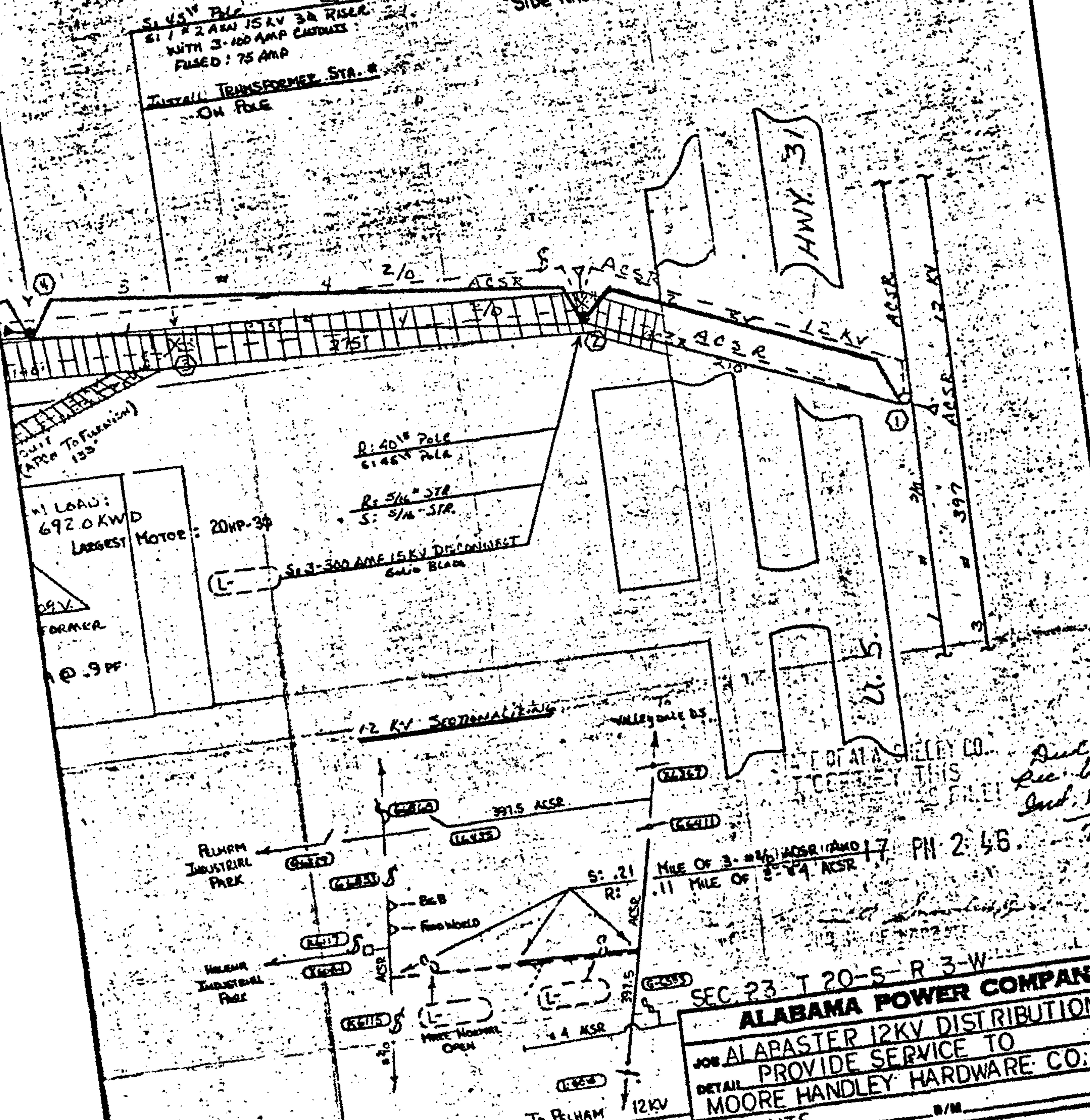
David R. Gresham
Notary Public



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NOTES

- 1) ALL LOCATIONS ACCESSIBLE
- 2) ROW REQ'D
- 3) 45' POLES REQ'D TO OVERBUILD EXISTING APC FACILITIES AND CUSTOMER FACILITIES.
- 4) CUSTOMER TO PAY \$638.67 PER YEAR AS EXCESS TRANSFORMER CAPACITY BETWEEN 3-50KVA & 3-100KVA TRANSFORMERS IN ORDER TO START THE 12KV MOTOR ACCESS THE LINE. SEE LOCATION 7.
- 5) PULLING TENSION: 314 LBS. (1000 LBS. MAX.)
SIDE WALL PRESSURE: 63 LBS. (300 LBS. MAX.)



SEC 23 T 20-5-R 3-W
ALABAMA POWER COMPANY
JOB ALAPASTER 12KV DISTRIBUTION
DETAIL PROVIDE SERVICE TO
MOORE HANDLEY HARDWARE CO.
SCALE NTS
SHEET 1 OF 1 SHEETS
SUPERSEDES
F-0170-00016

DRAWN MILLER CHECKED RADDIN TRACED
APPROVED R.E. MOORE DATE 8-1-80
APPROVED DATE 8-5-80