| | | | This instrument was prepared | | |
|--|--|--|--|-------------|----------|
| | • | | бу | | |
| | 189 | | as an employee of J | lackson Co | omp |
| STATE OF ALABAMA |) } | | | | |
| Jefferson COUNTY | , | | | | , |
| | | | | | |
| | ASSIGNMENT OF N | MORTGAGE | | | |
| does hereby grant, unto Central Bank o Indenture, dated as Finance Authority (mortgage executed by the undersigned, who the Judge of Probat Alabama in MTG. A together with the described and all rin and to the land To have and to assigns forever. | of October 1, 19 hereinafter calle y William D. Acton & ich mortgage is r e of Shelby ebt thereby secur ight, title and i and property conv hold unto the Tru eof, the undersig in its name by i | nvey, assimple of the stee, its duly and the stee, its | gn and delived der Trust labama Housing, that certain P. Acton County, age 453, anote thereing the undersided mortgage. successors are thereing the desired mortgage. | n to fined | |
| ATTEST: | | JACKSON COMPA | INY | | |
| By: Secretary | Dane By: | | resident | | √ |
| STATE OF ALABAMA Jefferson COUNTY | <pre>))))</pre> | Shelby Cnt | 0126540 1/1 \$.00 y Judge of Probate: AL 12:00:00 AM FILED/CERT | | |
| in said State, here whose name as Vice a Corporation foregoing instrument before me on this d said instrument, (s rity, executed the Corporation | t, and who is known ay that, being in the, as such officer same voluntarily | Hubert E. JACKSON CO. who to me, formed of cer and with for and a | Rawson, Jr. MPANY is signed to acknowledged the contents ith full auth s the act of | the of said | |
| | | | | | |

THE RESERVE OF THE PROPERTY OF

Notary Public

Notary Public

Notary Public

Notary Must Affix SEAL

Notary Must Affix SEAL

5745B

BOOK

Jacks Go.