

STATE OF ALABAMA)

2025-
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Thirty-five thousand, and No/100 ----- Dollars (\$ 35,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Red Carpet Homes, Inc. & Three C's

under date of 12/18/79 & 4/20/78 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 399, Page 801 &
R. 377, P. 108 , the following described lot or parcel of land to wit:

Lots 5, 6, 7, 8, 11, & 16, according to the Survey of Eaglewood Estates,
Sector III, as recorded in Map Book 7, Page 92, in the Probate Office
of Shelby County, Alabama.

19801030000123720 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/30/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer who is duly authorized and ha
caused this instrument to be executed this 23rd day of October
19 80 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 OCT 30 PM 9:45

Thomas P. Sissom, Jr.
JUDGE OF PROBATE
Rec. 2.00
Ind. 1.00
3.00

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Offic
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of October
19 80 .

Wanda P. Sissom
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/ws
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTNB Mortgage Loan Dept.
P.O. Box 2554
BIRMINGHAM, ALABAMA 35290

F60196