

THE STATE OF ALABAMA, Shelby	C
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Regional Office 474 South Court Street Monty amery, Alabama 36104

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That City Federal Savings & Loan Association organized and existing under the laws of the State of Alabama , whose principal place of business 2030 Second Avenue North, Birmingham, Alabama 35203 , hereinafter called Grantor, f and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

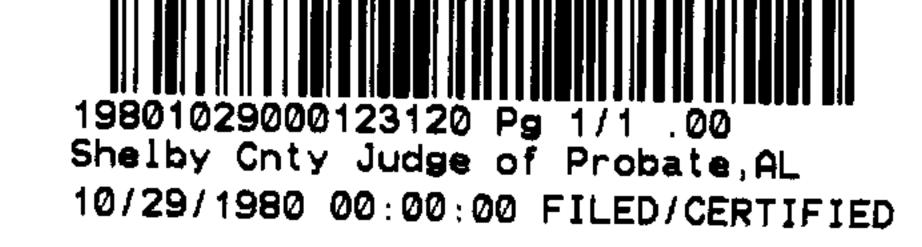
the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell a convey unto the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration Washington, D.C. 20420, hereinafter called Grantee, and his succereors in such office, as such, and his or their assigns, t Shelby following-described property, situated in the county of , Alabama, to wit:

Lot 13, Block 4, accorning to Cahaba Valley Estates; Seventh Sector as recorded in Map Book 6, Page 82, in the Probate Office of Shelby County Alabama. TOT

CHATTEL ITEM: WALL-TO-WALL CARPETING.

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The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions resord and advalorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, there rupresenting the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclose To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights a

appurtenances thereto in anywise belonging to the said Grantee, and his successors in such office, as such, and his or their assigns forev Grantor hereby covenants with the said Grantee and his successors in such office, as such, and his or their assigns, that Grantor is lawfu seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey t same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his successors in such offi as such, and his or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or unc Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its VICE President, thereunto du authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to hereunto attached on the 12th day of September /ASST.

[CORPORATE SEAL] SAVINGS & LOAN

Jefferson THE STATE OF ALABAMA, ____ COUNTY. I, a Notary Public in and for said State and County, do hereby certify that Shirley B. Woods President of City Federal Savings & Loan Assn. whose name as Vice Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed the contents of the conveyance; he, as such officer and with full authority, executed the same voluntarily for and as the act of s corporation.

___day of __September 12th Given under my hand, this the _ STATE OF ALA. SHELBY CO. GEORGIE LEE DAVIS Jefferson County, Alabama Notary Public in and for said State and Cour. 2.50 My Commison Expires 11/29/81

EXHIBIT A. NO TAX COLLECTED

THIS IS TO CERTIFY THAT: ASST. 1. I, the undersigned, am/Secretary of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, being same corporation which, contemporaneously with the execution hereof executed and delivered to Administrator of Veterans' Affair deed dated ______ day of ______ day of _______ 19 _____ . 19 ______ . 19 ______ .

2. SHIRLEY B. WOODS , who executed said deed behalf of said corporation, as VICE President thereof was at the time he executed the same the duly elected, qualified a VICE 11 President of said corporation, having been so elected at a meeting of the board of directors of said corporat day of _____ held on the was duly authorized to execute it on behalf of said corporation 3. Said officer who executed said deed the board of directors, duly adopted on the 9TH day of MAY virtue of

4. I have custody of, have examined said records and know the above to be true.

. [CORPORATE SEAL] SECRETARY 2030 SECOND AVE. NORTH. BIRMINGHAM. AL This instrument prepared by:

LOAN ASSOCIATION CITY FEDERAL SAVING