Shelby COUNTY) 924

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIXTY EIGHT THOUSAND SEVEN HUNDRED AND 00/100------Bollars (\$ 68,700.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Riverchase Town Homes, I, Ltd.

6/27/80; 8/28/79;

under date of and 3/4/80

and recorded in the

Probate Office of

Shelby County, Alabama

, inReal 403, Pg. 576; R.395, Pg.964

R. 401, Pg. 205 , the following described lot or parcel of land to wit:

> Lot 42, according to the survey of Davenport's addition to Riverchase West, Sector 2, as recorded in Map Book 8, Pages 10 & 10A; in the Probate Office of Shelby County, Alabama.

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Shelby Cnty Judge of Probate: AL 10/22/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise <u>8</u> offerate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and ha Officer 17th day of October caused this instrument to be executed this

80.

BIRMINGHAM TRUST NATIONAL BANK

1980 OCT 22 AM 9: 06

STATE OF ALABAMA)

JEFFERSON COUNTY)

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who'is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> 17th Given under my hand and official seal, this day of October |

80 .

Motary Public

This Instrument Was Prepared BY:

Vallie H. Shipp/dw

BINB Mortgage Loan Dept. P.O. BOX 2554

F60196

ITS: Mortgage Loan Operations Officer BIRMINGHAM, ALADAMA 35230 BIRMINGHAM TOWNAL BANK Birmin Alabama