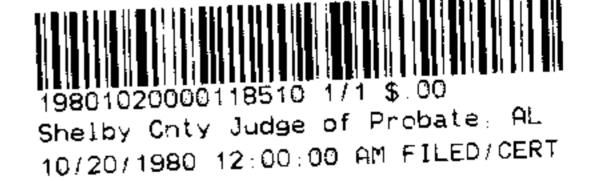
803 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY



KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Fred M. Basile and wife, Laura W. Basile on the 15th day of October , 1980, and recorded in Volume, 406, Page, 954, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Sandra L. Salter , its Assistant Secretary, (and its corporate seal Sto be hereto affixed), this 17th day of October , 1980 . MORTGAGEAMERICA! President 1900 OCT 20 AM 11: 24 Calle of possible of 100 ATTEST: Assistant Secretary

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\underline{17th}$ day of $\underline{October}$ 1980 .

Notary Public

My commission expires:

Lary H.

STATE OF ALABAMA

JEFFERSON COUNTY

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