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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty-might Thousand Six Hundred Seventy-five (\$ 48,675.00) Dollars and no cent to be applied upon the principal indebtedness secured by that certain mortgage executed by C & F Construction, Inc. to Engel Mortgage of Shelby Company, Inc., recorded in the Office of Probate Page 270, the receipt in Volume 401 County, Alabama thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of C & F Construction, Inc. said mortgage and hereby quit claim unto said the following described lot or parcel of land to wit: Lot 94, according to the survey of Portsouth, Third Sector, as recorded in Map Book 7, page 110 in the Probate Office of Shelby County, Alabama

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mort-gage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on

| this 29 day of September | _, 1980 | , |
|--|----------------------------|---|
| 19801014000116080 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/14/1980 12:00:00 AM FILED/CERT | ENGEL MORTGAGE COMPANY BY: | INC |
| TOTAL SELLOY CO. | ITS: Vice Presiden | ار از |

STATE OF Alabama
COUNTY OF Jefferson [3] [C] [4 MM 9: 50 Date 1 95

I, the undersigned, a Notary Public in and for said county in said

State, hereby certify that

President

of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

This instrument prepared by: Carolyn Kierce

Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201 Barbara May 2 100

After recording, return to: Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama. 35201

ATTENTION: Construction Loan Dept.

Larry Halconul