This instrument was prepared by	
(Name) Wallace, Ellis, Head & Fowler, Attorneys	19801006000112820 Pg 1/1 00 Shelby Cnty Judge of Probate, AL 10/06/1980 00:00:00 EU ED (050777
(Address) Columbiana, Alabama 35051	10/06/1980 00:00:00 FILED/CERTIFIED
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE I	INSURANC: CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENT	<b>'S,</b>
That in consideration of FIFTEEN HUNDRED AND NO/100 (\$1500.00)	DOLLARS
plus the execution of purchase money mortgage to the undersigned grantor or grantors in hand paid by the GRANTEES herein,	the receipt whereof is acknowledged, we,
Nelson Archer and wife, Edna Archer	
(herein referred to as grantors) do grant, bargain, sell and convey unto  Joseph Claude Smith and wife, Varina S. Smith	
(herein referred to as GRANTEES) for and during their joint lives and upon the d	leath of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion Shelby in	on, the following described real estate situated
Archers Grocery and Westover Post Office Building conc of 1600 sq. ft. on 50 x 150 ft. lot.	rete block building
Starting at a point 271 feet North of center of main t Coast Line RR, measured along the West boundary of the	
public road (Shelby 55); going thence in a Westerly di	rection parallel with
the Atlantic Coast Line RR track 150 feet; thence Nort with the Sterrett & Columbiana public road (Shelby 55)	
Easterly direction parallel with the Atlantic Coast Li	ne RR track 150 feet;
thence in a Southerly direction, along the West bounda feet to the point of beginning; said station of Westov	<u> </u>
oo in and being a part of the NE氧 of SE氧, Section 28, Tow	
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j j	
TO HAVE AND TO HOLD to the said GRANTEES for and during their join then to the survivor of them in fee simple, and to the heirs and assigns of such sur remainder and right of reversion.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and admin their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premi unless otherwise noted above; that I (we) have a good right to sell and convey the sam heirs, executors and administrators shall warrant and defend the same to the said G	ises; that they are free from all encumbrances ne as aforesaid; that I (we) will and my (our)
against the lawful claims of all persons.	
IN WITNESS WHEREOF, We have hereunto set OUT hand(s) day of September 19 80	and seal(s), this
WITNESS:	
March Country (Seal)	on Anchonic (Seal
WITNESS:  (Seal)  (Seal)	an allery
(Seal) Fic. 150 (Edna (Seal) Fic. 150	Archer)
Bill OCT - D AT (Seal) Fig.	
STATE OF ALABAMA  SHELBY COUNTY  (Seal)  (Seal)  (Seal)  (Seal)  (Seal)  (General Acknown)  (Seal)	
SHELBY COUNTY General Acknow	ledgment
I, the undersigned , a Notar	y Public in and for eaid County in eaid State
hereby certify thatNelson.Archer.and.Edna.Archer	······································
whose name .Sare	

on the day the same bears date.

Given under my hand and official seal this day of Octavial September A. D., 19.80.