

The Mortgage, Dated June 16, 19 66 executed by  
Earl Evans and wife, Madine B. Evans

to Merchants & Planters Bank  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 301 of Mortgages, on page 419

is paid and is hereby discharged.

WITNESS my hand and seal this 2nd day of October 19 80

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L. S.]

Attest:

Its. E. Vice President

Its President

### CORPORATE ACKNOWLEDGMENT

19801006000112730 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/06/1980 12:00:00 AM FILED/CERT

State of Alabama  
County of Shelby ss.

On this 2nd day of October 19 80, before me, a Notary Public within and for said  
County, personally appeared James A. Kelly and J. P. Kelly  
to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and E. Vice President of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
instrument to be the free act of said Corporation.

Notary Public Shelby Alabama  
County State

My Commission Expires July 31, 1983

(Seal)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 OCT -6 AM 10:37

1980 OCT -6 AM 10:37  
J. P. Kelly, Jr.  
JUDGE OF PROBATE

REGISTER'S OFFICE,

MERCHANTS & PLANTERS BANK  
P. O. Box 250  
Montevallo, Alabama 35115

Discharge of Mortgage  
SHORT FORM

TO

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Merchants & Planters