KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Sixteen Thousand Eight Hundred Ninety- (\$16,899.09 Nine Dollars to be applied upon the principal indebtedness secured by that certain mortgage executed by J. Harris Development Corp. to Engel Mortgage of Shelby Company, Inc., recorded in the Office of Probate in Volume 389, Page 618, the receipt County, Alabama Amended Mortgage 402, Page 781 thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J. Harris Development the following described lot or parcel of land to wit: Corporation Lots 5 & 6, according to the Survey of Dearing Downs, 3rd Addition as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on 19 80 this 30th day of September

ENGEL MORTGAGE COMPANY. INC.

BY: ITS: Wice President

ALABAMA 1950 OCT -1 STATE OF **JEFFERSON** COUNTY OF

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Joel D. Cornett whose name as Vice-Presidentof Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 30th day of

September

This instrument prepared by:

Barbara Huey

Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

my Commission Expires May 2 After recording, return to: Engel Mortgage Company, Inc. Post Office Box 847

Notary Public

ATTENTION: Construction Loan Dept.

35201 Birmingham, Alabama