

10413

STATE OF ALABAMA )  
SHELBY COUNTY )

FULL SATISFACTION OF RECORDED LIEN  
OF THE NORTH SHELBY COUNTY  
FIRE AND EMERGENCY MEDICAL DISTRICT

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned  
North Shelby County Fire and Emergency Medical District,  
acknowledges full payment of the indebtedness covered by a  
lien on the following property situated in Shelby County:

Lot 6, Block 3, 1st Sector according to the survey of  
Indian Valley Subdivision as recorded in Map Book 5  
Page 43 in the Probate Office of Shelby County, Alabama  
2441 Cuchura Rd., Birmingham, Alabama 35244

lien was recorded in Book 004 Page 606

BOOK 37 PAGE 658

IN WITNESS WHEREOF, the president of the North Shelby  
County Fire and Emergency Medical District, L. Stephen Wright,  
Jr., has caused these presents to be executed this 22 day  
of September 1980.

*L. Stephen Wright, Jr.*  
L. Stephen Wright, Jr.  
President of The North  
Shelby County Fire and  
Emergency Medical District

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 SEP 25 AM 10:10

STATE OF ALABAMA )  
JEFFERSON COUNTY ) *Thomas A. Swannick, Jr.*  
JUDGE OF PROBATE

19800925000108550 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/25/1980 12:00:00 AM FILED/CERT

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County  
in said State, hereby certify that L. Stephen Wright, Jr., whose  
name as president of The North Shelby County Fire and Emergency  
Medical District, a public corporation is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he, as  
such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this 22 day of  
September, 1980.

*Linda J. Kendrick*  
Notary Public

Account # 140306

North Shelby County Fire and Emergency Medical District  
P. O. Box 441  
Pelham, Alabama 35124