1	(Name) James C.	Pino, Attorney at La	3W	122	
•	(Address) P. O. Bo	ox 568, Pelham, Alabar	na 35124	·	
	Form 1-1-5 Rev. 1-8#	LIVE WITH REMAINDER TO BURVIVOR		ANCE CORPORATION, Birmingham,	Alabama
	STATE OF ALABAMA SHELBY COU	NTY KNOW ALL MEN BY 1	HESE PRESENTS,		
$\sim m \sim$	That in consideration of LLON.  06/100 Dollars (\$	Thousand and No/100 of a loan in the amount of a loan in the execution of the execution of the condition of the condition of the conditions in hand paid by the CF	unt of Fifty- ecution of a (\$2,000.00).	second mortgage in	the the
	(herein referred to as grantors	nomason and wife, Evano, do grant, bargain, sell and convers	y unto		
	-	EES) for and during their joint live with every contingent remainder at Y	nd right of reversion, th		
	Lot 2, Block 5, acas recorded in Major of Shelby County,	ccording to the map a p Book 7, Page 25, in	nd survey of	Southwind, Third Southw	ector, bate
	quent years. (2) shown by recorded plat, including 5 Alabama Power Com (5) Right-of-way Page 375, in Prob Book 23, Page 535 Probate Office.	All assessments and Building setback li plat. (3) Public u easement on souther pany recorded in Misc to Alabama Power Com ate Office. (6) Res and amended as shown	ne of 35 feet tility easeme sterly side. Book 24, Pa pany as recor trictive cove	reserved from str nts as shown by re (4) Agreement wi ge 439, in Probate ded in Deed Book 3 nants as recorded	eet as corded th office 09, in Misc
. WEE.	favor of Johnson & dated March 7, 197 Office. A second mortgage	ein hereby assume and Associates Mortgage 9, and recorded in More in the amount of Two litaneously herewith.	Company in thorton the Sortgage Book 3	e amount of \$58,08 89, Page 949, in E	31.06, Probate
BOCK					•
	TO HAVE AND TO HOL	D to the said GRANTEES for and notice simple, and to the heirs and a	-	<del>-</del>	
	their heirs and assigns, that I a unless otherwise noted above; the	ourselves) and for my (our) heirs, exam (we are) lawfully seized in fee si hat I (we) have a good right to sell a tors shall warrant and defend the sapersons.	mple of said premises; nd convey the same as	that they are free from all encur aforesaid; that I (we) will and	mbrances, my (our)
	~ 1 <b>7</b>	W.Chave hereunto setOU	Lhand(s) and	seal(s), this 22nd	*********
	day of September				
	WITNESS:	SINTE OF ALA. SHELBY CO. T CERTIFY THIS			
	• ; • ; • • • • • • • • • • • • • • • •	Seal	Sections	C. S. Tronge	(Seal)
	, ************************************	19:00 SEP 23 AM(SE:136	Lua M	homason	(Seal)
		Fine Pine (Seat)	•••••••••••••••••		(Seal)
		Diech 10.00			
	STATE OF ALABAMA SHELBY COUNTY	1.50	General Acknowledge	nent	
	I. James C. Pi	12.50		olic in and for said County, in s	aid State,
	whose name are	d.C.R. Thomason and your signed to the foregoing convergence	eyance, and who A.K.	a. known to me, acknowledged	
	on the day the same bears date				oluntarily
	Given under my hand and	official seal this 22nd day of	Septer Ums.	nbat.  A. D.,	19B.Q.,