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等。 1985年,1985年,在1985年,1985年

	This instrument was prepared by (Name) William H. Halbrooks	1047	
• •	(Address) 1933 Montgomery Highway		
	WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham,	19800829000096120 Pg 1/1 00	
	STATE OF ALABAMA Jefferson County KNOW ALL MEN BY TI		
	That in consideration of Eighteen Thousand Six Hundr	red_Eighty-Three and 59/100	
	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,		
	or we, William H. Pillar and wife, Marjorie L. Pillar		
	(hardin referred to be granter whather one or more) grant barrain sell and convey unto		
	Ann V. Karpe		
	(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:		
2	Unit "A", Lot 4, Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence at the most Southerly corner of said Iot 4; thence run in a Northeasterly direction along the Southeast line of said Iot 4, a distance of 119.60 feet; thence 90° left in a Northwesterly direction a distance of 6.31 feet to the point of beginning, said point being further identified as being the Southerly corner of an attached storage compartment; thence continue in a Northwesterly direction along the Southwest wall of said storage compartment, the centerline of a wood fence, part wall and wood fence common to Units "A" and "B", a distance of 72.04 feet to the point of intersection with the wood fence enclosing the fronts of Units "A", "B", "C" and "D"; thence right in a Northeasterly direction along the center line of said fence a distance of 26.10 feet to the intersection with the wood fence common to the Northeast side of Unit "A"; thence right in a Southeasterly direction along the centerline of fence, wall and fence common to Northeast side of Unit "A", a distance of 67.82 feet to the intersection with the wood fence enclosing the backs of Units "A", "B", "C" and "D"; thence right in a Southwesterly direction along said wood fence a distance of 19.10 feet to point of intersection with the Northeast wall of attached storage compartment; thence left in a Southwesterly direction along said wood a distance of 4.20 feet to the intersection with the Southeast wall of said storage compartment; thence right in a Southwesterly direction along said wood a distance of 6.35 feet to the intersection with the Southeast wall of said storage compartment; thence right in a Southwesterly direction along said southeast wall, a distance of 6.35 feet to the point of beginning. And as further consideration the grantees herein expressly assume and promise to pay certain mortgage to Jefferson Federal Savings & Loan Association, recorded in		
9009			
	And χ (we) do for myself (ourselves) and formy (our) heirs, executors, and administrators covenant with the said GRANTE; their heirs and assigns, that KMM (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrand unless otherwise noted above; that χ (we) have a good right to sell and convey the same as aforesaid; that χ (we) will and χ (or heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forevagainst the lawful claims of all persons.		
	IN WITNESS WHEREOF, we hereunto set Our	hands(s) and seal(s), this 28th	
	day of August , 19.80		
	Diece 19 11 1 (Seal)	William H. Pillar	
	31-50 (Seal)	Marjorie L. Pillar	
	STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment	
	the undersigned hereby certify that William H. Pillar and wife, Ma whose name S are signed to the foregoing conve on this day, that, being informed of the contents of the conveyan on the day the same bears date. 28th	arjorie L. Pillar eyance, and who are known to me, acknowledged before nce they executed the same volunts	
	Given under my hand and official seal this 28thday of	Willi Halbroom	
75 (P. 4.)	. 1950 14 15 15 15 15 15 15 15 15 15 15 15 15 15	Notary Public	