STATE OF ALABAMA

MONTGOMERY COUNTY

Loan # 53892

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by

Terry J. McCartnev and Linda Y. McCartney , to Real Estate Financing, Inc., in the principal sum of \$ 58,300.00 , dated the 30th day of July , 19 80 , and filed for record on the 31st day of July , 19 80 , in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 404 on Page No. 421 , together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Deborah Stanley, its Recording Secretary, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the ______lth day of ________, 19_80____.

REAL ESTATE FINANCING, INC.

BY: Recording Secretary

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Shelby Chty Judge of Probate: AL 08/13/1980 12:00:00 AM FILED/CERT

ATTEST:

BY: Dienda

Shipping Representative

STATE OF ALABAMA

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MONTGOMERY COUNTY

I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Deborah Stanley and Brenda Koerner, whose names as Recording Secretary and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the <u>llth</u> day of <u>August</u> 19__80_.

Notary Public, Montgomery/County, Alabama

My commission expires December 11, 1982.

This instrument was prepared by

Donna Allen

as an employee of REAL ESTATE FINANCING, INC. 605 South Perry Street Montgomery, Alabama 36104

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19 JUS 13 AH 9: 48

Proc. 150 and. 100

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