

This instrument was prepared without the benefit of title evidence or survey.

232  
This instrument was prepared by  
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Jefferson Land Title Services Co., Inc.  
318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }  
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

19800807000086860 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
08/07/1980 00:00:00 FILED/CERTIFIED

That in consideration of Ten Dollars and no/100-----

to the undersigned grantor, Armstrong's Shelby Industries, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

J.C. Blalock and wife, Grace Blalock

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Begin at the point where the West right-of-way main line of A.C.L.  
Railroad crosses the South right-of-way line of the Helena-Pelham  
paved road and run in a Westerly direction along the South line of  
said road to the East line of the Ed Moore property; thence South-  
easterly along the East line of said Ed Moore property to the West  
right-of-way main line of A.C.L. Railroad; thence run in a Northerly  
direction along the Westerly line of said A.C.L. Railroad main line  
right-of-way to the point of beginning; being situated in the NW $\frac{1}{4}$   
of NW $\frac{1}{4}$ , Section 24, Township 20, Range 3 West. Said lot is a part  
of the Westerly portion of lands heretofore known as public school  
lands in said  $\frac{1}{4}$ - $\frac{1}{4}$ .  
Situating in Shelby County, Alabama.

Subject to easements and rights-of-way of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of August 1980  
ARMSTRONG'S SHELBY INDUSTRIES, INC.

ATTEST:  
*[Signature]*  
Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

*[Signature]*  
Notary Public

STATE OF ALABAMA  
COUNTY OF JEFFERSON

1980 AUG -7 AM 9:17

Deed 50  
Rec. 1.50  
Ind. 1.00  
3.00

I, the undersigned authority of the State of Alabama, hereby certify that A.L. Armstrong  
whose name as President of Armstrong's Shelby Industries, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 4th day of August

Form ALA-33

HARRISON, CONWILL, HARRISON & JUSTICE

NOTARY PUBLIC  
1980