P. O. Box 847 Birmingham, Alabama 35201

TRAMSFER OF MORTGAGE

State of Alabama County of Shelby 19800804000085470 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/04/1980 12:00:00 AM FILED/CERT

6-15-80

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto KNICKERBOCKER FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and

assigns that cartain mortgage executed by
Kenneth H. Hogue and wife, Regina S. Hogue
to EliGEL MORTEAGE COMPANY, INC., in the principal sum of \$ 67,000.00
dated the 20th day of May, 19 80, in the office of the Probate Judge
Granty, Alabama in Volume 402 Page 870 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by
together with the deat thereby secured, the note well of the conveyed by
said mortgage.
TO HAVE TO HOLD unto the said KNICKERBOCKER FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns forever.
ili WITHESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused
this inches to be executed in its name by conner. Inomas
Vice President and its corporate seal to be nerew alligate and
Pattested by Karen Patton its Assistant Vice President both of whom 30th day of May
are thereunto duly authorized this 30th day of May, 19 80
ENGEL MORTGAGE COMPANY, INC.
3 8y: / sen // / 1
Vice President
SATTESTED:
By: Kara Talla
Assistant Vice President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas and Karen Patton
whose names as Vice President and Assistant Vice President
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the forestand conveyance and who are known to me, acknowledge betore me on
the date that the haind informed of the contents of the Conveyance, they are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.
Given under my hand and official seal, this the 30th day of
May , 19 80
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