STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

	MONTGOMERY COUNTY (
	FOR VALUE RECEIVED, the under to an ized and existing under to BARGAIN, SELL, CONVEY, ASSIGN a corporation, its successors	the laws of the S AND DELIVER unto	State of Alabama, do Federal National M	es hereby GRANT, ortgage Association
	Inc., in the principal sum of	\$ 59,500.00	, dated the	
	Shelby Coun	80 , in the Of ty, Alabama in r with the debt	fice of the Judge of Mortgage thereby secured and in and to the land	Book No. 403, the note therein
	TO HAVE AND TO HOLD unto successors and assigns FOREVER		National Mortgage	Association, its
	IN WITNESS WHEREOF, the sinstrument to be executed in i and its corporate seal to be h Shipping Representative, both day ofJuly	ts name by Debor ereto affixed an	ah Stanley, its Recald attested by Brend.	ording Secretary, a Koerner, its
			REAL ESTATE FI	NANCING, INC.
PAGE Q.	10 AUG -4 AM 8: 24	130 md. 150	BY: Recording	Secretary Secretary
S			1980080400000	
BOCK	ATTEST: BY:		Shelby Cnty Judg 08/04/1980 12:00	e of Probate, AL . 00 AM FILED/CERT
	Shipping Representative STATE OF ALABAMA			
	MONTGOMERY COUNTY X	-	-	•
•	I, Tillie Taylor, a Notary hereby certify that Deborah States Secretary and Shipping Representation, are signed to the before me on this day, that be such authorized representatives for and as the act of said corporation.	anley and Brenda ntative, respect foregoing conve ing informed of s and with full	Koerner, whose name ively, of Real Estat yance, and who are the the contents of the	es as Recording te Financing, Inc., a tnown to me, acknowledged conveyance, they, as
•	Given under my hand and of 19 80.	fficial seal, th		
			Notary Public, Mont	and the
•		· -	My commission expir	es December 11, 1982.
•	This instrument was prepared by	7		
<u>i</u> ,	Donna Allen as an employee of REAL ESTATE FINANCING, INC. 605 South Perry Street P.O. Boy. Montgomery, Alabama 36104	-669		
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	ref 103/79			