This instrument was prepared by

sent tax notice to: George G. Knier 2547 Elizabeth Drive Pelham, AL 35124

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|-------------|-------|----|----------|----------|--------|--|
| (3) | Larry | L. | Halcomb, | Attorney | at Law | |
| taanie | | | | | | |

(Address) 3512 Old Montgomery Highway, Homewood, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Form 1-1-7 Rev. 8-70

COUNTY OF

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ninety eight thousand five hundred and no/100 (\$98,500.00)

Royal Homes, Inc. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

George G. Knieriem and Barbara M. Knieriem

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, SHELBY County, Alabama, to wit; situated in

Lot 5, according to the map and survey of Royal Oaks, Third Sector, First Phase, as recorded in Map Book 8, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1980. Subject to easements and building lines of record.

19800801000084780 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 08/01/1980 00:00:00 FILED/CERTIFIED

\$60,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in see simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

| IN WITN who is authorize | NESS WHEREOF, the said GRANTOR, by its VCC President, James 4 | day of July | 1980 |
|-----------------------------|---|--------------|------|
| ATTEST: | TOTAL MES, INC. | | 1 |
| | 5.0 AUS -1 " S: 5 Secretary | V. President | |
| STATE OF ALA COUNTY OF | JEFFERSON : | | |

I, Larry L. Halcomb

State, hereby certify that Tome; M. Les/te II a Notary Public in and for said Counts in said VICE President of Royal Homes, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Notary Public