36

Alabama STATE OF Shelby COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the
sum of Eleven Thousand, Four Hundred Dollars, No Cents (\$ 11,400.00)
to be applied upon the principal indebtedness secured by that certain
mortgage executed by J. Harris Development Corp. to Engel Mortgage
Company, Inc., recorded in the Office of Probate of Shelby
County, Alabama, in Volume 389, Page 622, the receipt
thereof is hereby acknowledged, the undersigned Engel Mortgage Company,
Inc. does hereby release and discharge from the lien and operation of
said mortgage and hereby quit claim unto said J. Harris Development
Corp. the following described lot or parcel of land to wit:
Lot 39, according to the survey of Dearing Downs, Third Addition, as recorded in Map Book 8, Page 15, in the Probate Office of Shelby County, Alabama.
It is distinctly understood that the execution of this melease shall
in no wise operate to release or impair the lien and security of said mort-
gage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on July this 23rd day of 19 80

> Vice President ITS:

ENGEL MORICAGE COMPANY

STATE OF COUNTY OF

Alabama Jefferson

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I, the undersigned, a Notary Public in and for said county in said State, hereby certify that <u>Connie N. Thomas</u> whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 23rd day of

July 19 80

This instrument prepared by:

Rhonda Avery

Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama

Notary Public

My Commission Expires May 2, 19%.

After recording, return to: Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.