LARRY L. HALCOMB	
(Name)	
(Address)HOMEWOOD,ALABAMA35209 Form 1-1-27 Rev. 1-66	
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama	19800707000073740 Pg 1/1 .00
STATE OF ALABAMA Shelby County Know all men by these presents:	Shelby Cnty Judge of Probate, AL 07/07/1980 00:00:00 FILED/CERTIFIED
That in consideration of	0 (\$29,900.00) Dollars
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, th or we,	ne receipt whereof is acknowledged, I
Annie Lee E. Webb, a single woman and Dewey D. Webb, Jr. and wi	fe, Mildred Webb
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	0
the SW4 of NW4, Section 36, Township 18, Range 1 East, more part follows:	The West 9.90 acres of cularly described as
Begin at the Northwest corner of said quarter-quarter Section and line of said quarter-quarter Section a distance of 340.54 feet; 09 min. 04 sec. and run South a distance of 1284.45 feet to the quarter Section; thence turn right 90 deg. 08 min. 26 sec. and reline of said quarter-quarter Section a distance of 329.80 feet to said quarter-quarter Section; thence turn right 89 deg. 23 min. West line of said quarter-quarter Section a distance of 1288.73	thence turn right 89 deg. South line of said quarter- run West along the South to the Southwest corner of and run North along the
reginning. The NE% of SE% of Section 35, Township 18 South, Range 1 East. The NE% of SE% of Section 35, Township 18 South, Range 1 East. The NE% of SE% of Section 625 feet; thence the New Section 625 feet; thence the New Section 625 feet; thence the Section to postexception.	of Section 35, and run turn an angle of 90 deg. to left and run East 625
This conveyance includes and easement for ingress and egress over across SW4 of NW4, SE4 of NW4, SW4 of NE4, Section 36, Township Shelby County Road #55. Subject to taxes for 1980. Subject to transmission line permits of record. Subject to right of ingress and egress to that portion of captic Section 35 Township 18 South, Range 1 East.	18 South, Range 1 East to
3 23,900.00 of the purchase price recited above was paid from a loan closed simultaneously herewith.	a mortgage
\$ 23,900.00 of the purchase price recited above was paid from a loan closed simultaneously herewith. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	
And the (we) do for mixed (ourselves) and for mx (our) heirs, executors, and administrate their heirs and assigns, that make (we are) lawfully seized in fee simple of said premises; the unless otherwise noted above; that we were a good right to sell and convey the same as a heirs, executors and administrators shall warrant and defend the same to the said GRAN against the lawful claims of all persons.	ors covenant with the said GRANTEES, nat they are free from all encumbrances, foresaid; that (we) will and ** (our)
IN WITNESS WHEREOF, We have hereunto set Our hands(s) and day of July	seal(s), this 3ra
	S. Held (Seal)
150 JUL -7 All 9: 13  (Seal)  AMNIE LEE E.	(Scal)
(Seal) MILDRED WEBB	Mildred Welle (Seal)
STATE OF ALABAMA  JEFFERSON  COUNTY  General Acknowledgm	ent
whose name S are signed to the foregoing conveyance, and who are on this day, that, being informed of the contents of the conveyance they	known to me, acknowledged before me executed the same voluntarily
$-\infty$	
Given under my hand and official seal this. 3rd day of July	Notary Public.