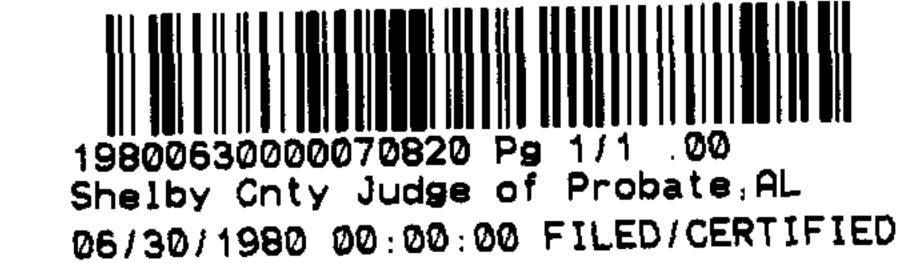
| 'his iastr: | ament wa | u.i p | repared by |          |     |     |
|-------------|----------|-------|------------|----------|-----|-----|
|             |          | -     | Atchlson,  | Attorney | at. | Lay |



....(Seal)

.. (Seal)

| (Address). P.O. Box 822, Columbiana, Alabama 35051 |
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Form 1-1-17 Rev. 1-61

WARRANTY DEFD--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABANA

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Thirty Thousand and no/100 Dollars (\$30,000.00) That in consideration of ....

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Sara E. Palmer and husband, James E. Palmer (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Central Alabama Fabricators, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of Section 27, Township 21 South, Range 1 West, and rul South 84 deg. 39 min. 30 sec. West a distance of 65.13 feet to a point; chence turn an angle of 86 deg. 23 min. 30 sec. to the left and run South 1 deg. 44 min. East a distance of 485.89 feet to a point; thence turn an angle of 90 deg. to the right and run South 88 deg. 16 min. West a distance of 45.0 feet to the point of beginning; thence turn an angle of 90 deg. to the left and run South 1 deg. 44 min. East a distance of 434.03 feet to a point on the Northwest 40 ft. right of way line of a County fead; thence turn an angle of 124 deg. 09 min. to the left and run North 54 deg. 07 min. East along said right of way line a distance of 406 feet, more or less, to the Southeast corner of the Alabama Power Company Substation lot; thence turn an angle of 55 deg. 31 min. to the left and run North 1 deg. 44 min. West along the West boundary line of said Substation lot a distance of 210 feet, more or less, to a point at the Northwest corner of said Substation; thence turn an angle of 90 deg. to the left and run South 88 deg. 16 min. West a distance of 320 feet, more or less, to the point of beginning. Said parcel of land is lying in the NE% of NE%, Section 27, Township 21 South, Range 1 West, and the NWk of NWk, Section 26, Township 21 South, Range 1 West, and contains 2.4 acres, more or less, including that part occupied by the School Bus Shop Road; EXCEPT THEREROM the said School Bus Shop Road located on the Easterly side of said above described property. Situated in Shelby County, Alabama.

\$30,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GENNTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assign, forever, against the lawful claims of all persons.

| IN          | WITNESS WH | EREOF,   | have hereunto set. |         | hands(s) and seal(s)                   | ), this المنظمة ا  | •        |
|-------------|------------|----------|--------------------|---------|--|--|----------|
| day of      | Jun        | ıe.      | 19.80              |         |  |  |          |
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| · .         | 120 JUN 30 | AH 8: 43 | (Seal)             | Sara    | E. Palmer                              |  | -        |
|             |            |          | Fec./50            | James   | E. Palmer                              | rene series de la lace de la compansa de la compans | •        |
| *********** |            |          | (Seal)             |         | * ************************************ |  | <b>)</b> |
| er tre      | OF ALABAMA |          | 250                |         |  |  |          |
| SHELB       | •          | COUNTY   |                    | General | Acknowledgment                         |  |          |

I. Jack T. Atchison hereby certify that Sare E. Palmer and husband, James E. Palmer whose name S. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on the day the same bears date.

Given under my hand and official seal this 30 day of June A. D., 19 80