

SHELBY COUNTY)

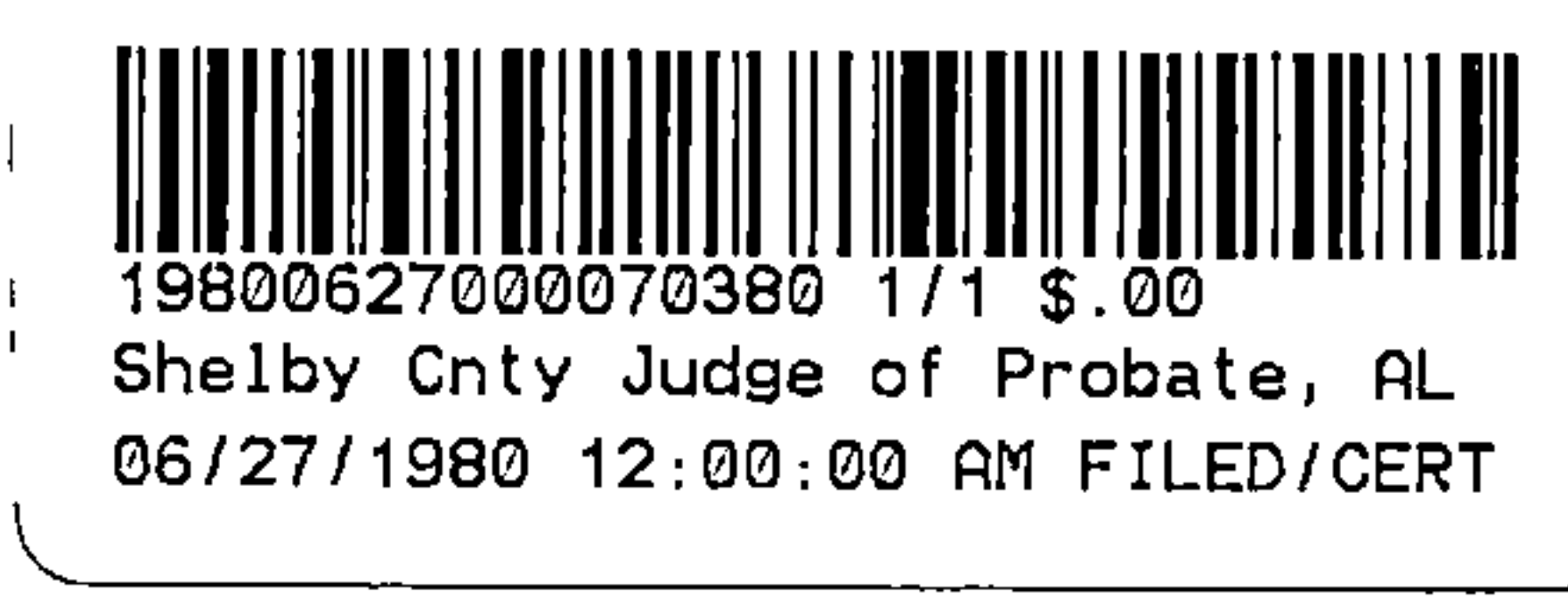
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND 00/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Corsentino Properties, Inc.

under date of 12/18/79 and recorded in the Probate Office of Shelby County, Alabama, in Volume 399, P. 832, Real 399, P.823, the following described lot or parcel of land to wit:

Lots 4, and 45, according to the First Sector of the Eaglewood Subdivision, as recorded in Map Book 7, Page 45, in the Probate Office of Shelby County, Alabama.

36 PAGE 502 BOOK



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. Keith, its Assistant Vice President, who is duly authorized and has caused this instrument to be executed this 24th day of June 19 80.

Rec 200 Ind 100 300 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1980 JUN 27 AM 9:45

BIRMINGHAM TRUST NATIONAL BANK

BY: W T Keith

STATE OF ALABAMA) JUDGE OF PROBATE

ITS: Assistant Vice President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. Keith, whose name as Assistant Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of June 19 80.

Wanda C. Peterson Notary Public My Commission Expires March 20, 1984

This Instrument Was Prepared BY: W. T. Keith/dw ITS: Assistant Vice President BIRMINGHAM TRUST NATIONAL BANK

BTNB Mortgage Loan Dept. / P.O. BOX 2554

F60196