

BOOK 326 PAGE 959

This instrument was prepared by

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Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy three thousand nine hundred and no/100 (\$73,900.00) DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation,
in hand paid by
Gaylon Travis Wildman
the receipt of which is hereby acknowledged, the said
J. Harris Development Corporation

does by these presents, grant, bargain, sell and convey unto the said
Gaylon Travis Wildman
the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 16, Block 1, according to the Amended Map of Plantation South, First Sector, as
recorded in Map Book 7 Page 173 in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1980.

Subject to restrictions, building lines, easements and rights of way of record.

19800616000065520 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
06/16/1980 00:00:00 FILED/CERTIFIED

\$ 43,900.00 of the purchase price recited above was paid
from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Gaylon Travis Wildman, his
heirs and assigns forever.

And said J. Harris Development Corporation does for itself, its successors
and assigns, covenant with said

Gaylon Travis Wildman, his
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

Gaylon Travis Wildman, his
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. Harris Development Corporation by its
President, Jack D. Harris, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 12th day of June, 19 80

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 JUN 16 Secretary 43

By Jack D. Harris President
Deed 30.00 Rec. 1.50 Doc mtg. 403-257
Ind. 1.00
32.50

I, Larry L. Halcomb a Notary Public in and for said County, in
said State, hereby certify that Jack D. Harris
whose name as President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of June 19 80

Larry Halcomb

My Commission Expires January 23, 1984
Notary Public