	This instrument prepared by
•	(Name) D. M. Spitler Cahaba 1970 Chandalar South Office Park
	(Address) Pelham, Al. 35124 Pelham, Alabama 35124
	WARRANTY DEED Representir
	STATE OF ALABAMA  Shelby Cnty Judge of Probate, AL  66/05/1980 00:00:00 FILED/CERTIFIED  KNOW ALL MEN BY THESE PRESENTS:
	That in consideration of Four Hundred and no/100
•	Carl R. Jones and wife, Bonnie E. L. Jones (being one and the same as Bonnie M. Jones)  (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  Claude H. Jones  (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby  County, Alabama, to-wit:
スノいる。よく、	Begin at the Northwest corner of SE% of SW% of SEction 2, Township 24 North, Range 13 East

along the east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 416 feet, more or less to the point of beginning.

And I (we) do, for myself (ourselves) and for my (cur) heirs, executors and administrators, covenant with said grantee, his,

her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all en-

cumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)

will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their

(SEAL)

Carl R. Jones and wife, Bonnie E. L. Jones

whose name(s) are springle to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being refermed of the contents of the conveyance. They executed the same voluntarily on the day the same bears date.

day of.

General Acknowledgment

Notary Public /

a Notary Public in and for said County,

A.D. 19.80

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

COUNTY

Form Ala. 30 Ellip May Market States

heirs and assigns forever, against the lawful claims of all persons.

day of June

SEAL)

STATE OF ALL STELLY CO.

15:0 JUN -5 MM 10: 51

Alabama -

the undersigned

Given under my hand and official real this 5th

Shelby

in said States, kernly, certify that

STATE OF