Kelby E. Strickland, Jr.

1206 - 20th Street, South Birmingham, AL 35205

Tefferson Land Title Service Co., Inc. AGENTS FOR Mississippi Valley Title Insurance Company

## QUITCLAIM DEED

THE STATE OF ALABAMA,

Jefferson

123

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to

Joe Price Pearson and Elzira Finley (hereinafter called Grantee), all its right, title, interest, and claim in or Shelby to the following described real estate, situated in County, Alabama, to-wit:

Shelby Cnty Judge of Probate, AL 06/04/1980 00:00:00 FILED/CERTIFIED

Way of SEL, Section 16; Way of NEL and Way of Ela of NE%, Section 21; All in Township 18 South, Range l East, Shelby County, Alabama, less and except that certain parcel of land consisting of 1.75 acres; located in Section 21, Township 18 South, Range 1 East, as shown on the Boundary Survey recorded in Book 218 at Page 812 in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under

20

326

**B00K** 

hand and seal, this

day of

Witnesses:

SEAL) Joe Price Pearson, as Director of The Birmingham Institute and Sanitarium Elzirah Pearson Finley, as Director of The Birmingham Institute and Sanitarium

THE STATE OF

**JEFFERSON** 

COUNTY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Joe Price Pearson, Director of The Birmingham Institute and Sanitarium, and Elzira Finley, Director of The Birmingham Institute and Sanitarium whose name s/signed to the foregoing conveyance, and who are known to

me, acknowledged before me on this day, that, being informed of the contents in their representative capacities for and as the a of the conveyance, they/executed the same voluntarily on the day the same of said corporat bears date.

Given under my hand and official seal this  $2^{Nd}d$ 

Form ALA-34

STATE OF ALA. SHELBY CO.