(Name)				
(Address)			3/	19800602000059590 1/1 \$.00 Shelby Cnty Judge of Probate, AL
Form 1-1-5 Rev. 1-66			UVOR-LAWYERS TITLE 1	06/02/1980 12:00:00 AM FILED/CERT NSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY	``````````````````````````````````````		BY THESE PRESENTS	
That in consideration of	FOUR HUNDE	3ED		DOLLARS
Forrest R. Crin Robert D. Crim, (herein referred to as gr	n and wife Jr. and wand wanters) do grant,	Billie M. wife, Bettye bargain, sell and o	Crim, and	the receipt whereof is acknowledged, we,
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in				
S FAGE 632	Quarter (Nange 2 Wight-of-wight-the Northe	NE¼ of SE¼) colored way line of Interest property	est and South of the erstate 65 and Ea line of the Shelby	wnship 21 South, he Southwest
325				
3008 3008				
	DESCRIBED	PROPERTY AR	NG RIGHTS TO TO EXECUTED BY OT CONVEYED BY	THE GRANTORS
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,				
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.				
IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this day of 1900.				
WITNESS: STATE OF ALA	SHELFY CO. Y THIS SFILE	Seell (Seell)	,50 ,50	Ha. Crim
13:0 JUN -2	Att 11: 14	(Seal)	- Billie	M. Seal)
	John State S	(Seal)	B. Ti.	El. Crix. (Seal)
STATE OF ALABAMA COU	INTY	-	General Acknowled	
I, hereby certify that	······································		, a Notary I	Public in and for said County, in said State,
whose name				
Given under my hand	and official seal th		of	A. D., 19
			*** * * *********	Netary Public.

This instrument pared by