

876
RELEASE OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by Scott and Caffee Co., Inc., under date of 7-11-78, and recorded in the Probate Office of Shelby County, Alabama, in Book 381, Page 180, the following described real estate, to-wit:

Lot 1, according to the survey of Riverchase West Dividing Ridge First Addition, as recorded in Map Book 7, Page 3, in the Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer who is duly authorized and has caused this instrument to be executed this 27th day of May, 19 80.

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 MAY 30 AM 8:21

STATE OF ALABAMA)

JEFFERSON COUNTY)

Arthur B. Shuman, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of May, 19 80.



19800530000059200 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/30/1980 12:00:00 AM FILED/CERT

Wanda P. Shuman
Notary Public

My Commission Expires March 22, 1984

VHS/dw

✓ BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35296