

This instrument was prepared by

(Name) John N. Ferree, Jr., Attorney at Law

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Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY THOUSAND AND NO/100 (\$20,000.00)----- DOLLARS,

to the undersigned grantor, BLACSAN, INC. a corporation,
in hand paid by JOSEPH P. SANDERS, JR. AND WIFE, HELEN G. SANDERS, AND EDWARD E. BLACKERBY
AND WIFE, JOYCE J. BLACKERBY, Grantees
the receipt of which is hereby acknowledged, the said GRANTOR

does by these presents, grant, bargain, sell and convey unto the said GRANTEES

the following described real estate, situated in THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

The Southeast 1/4 of the Northeast 1/4 of Section 34, and
The Northwest 1/4 of the Northwest 1/4 of Section 35, Both
being located in Township 20 South, Range 4 West, Shelby
County, Alabama.

And as further consideration the grantees herein expressly assume
and promise to pay that certain mortgage to Martha A. Dugger,
Margaret A. Hathaway, Sue A. Pearson, Betty A. Granger, and Edward
H. Atchison, recorded in Mortgage Book 391 Page 886, in said Probate
Office, according to the terms and conditions of said mortgage and
the indebtedness thereby secured.

TO HAVE AND TO HOLD, To the said GRANTEES, THEIR

heirs and assigns forever.

And said GRANTOR
and assigns, covenant with said GRANTEES, THEIR

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, THE

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BLACSAN, INC.

by its

President, JOSEPH P. SANDERS, JR., who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 21st day of MAY, 1980 .

ATTEST:

BLACSAN, INC.

HELEN G. SANDERS

STATE OF ALABAMA

COUNTY OF SHELBY

By JOSEPH P. SANDERS, JR. President

a Notary Public in and for said County, in

I, the undersigned
said State, hereby certify that JOSEPH P. SANDERS, JR.
whose name as President of BLACSAN, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of May, 1980 .