(Name)
(Address)
WARRANTY D
STATE OF ALABAMA
Shelby Coun
That in consideration ofOne
to the undersigned grantor (whether o

This instrument was prepared by

**P5-663-1130** Tele: This Form furnished by:

## Cahaba Title. Inc.

1970 Chandalar South Office Park

(Address)		Pelham, Alabama 35124
(11dd100)		Representing St. Paul Title Insurance Corporation
WARRANTY DEED		·
STATE OF ALABAMA  Shelby COUNTY  KNOW A	LL MEN BY THE	ESE PRESENTS:
That in consideration ofOne. Dollar	*	······································
to the undersigned grantor (whether one or more), in hand ror we,  Eugene Bridgers & wife, Miriam Bridgers & William L. Cole and wife, Kathleen H  (herein referred to as grantor, whether one or more). grant, b	g ers . Cole	19800519000054700 171 0 00
Mount Olive Missionary Baptist Church	<b>.</b>	Shelby Cnty Judge of Probate, AL 05/19/1980 12:00:00 AM FILED/CERT
(herein referred to as grantee, whether one or more), the follo Shelby	wing described real County, Alabama,	
Begin at the Southwest corner of Section 17 northerly along the west side of the said S south right-of-way of Shelby County Road No 16 sec. to the right and run northeasterly then turn an angle of 42 deg. 20 min. 51 set he said R.O.W. for 102.65 feet to a point No. 31; then turn an angle of 38 deg. 43 min along the said West right-of-way for 727.73 sec. to the right and run southerly for 59. Section 17; then turn an angle of 24 deg. 4 for 66.76 feet to the point of beginning; to the right and run southwesterly for 350. 05 sec. to the right and run northwesterly 05 sec. to the left and run northwesterly for 38 sec. to the left and run northea 56 deg. 41 min. 04 sec. to the left and run TO HAVE AND TO HOLD to the said grantee, his, her or the And I (we) do. for myself (ourselves) and for my (our) heirs.	ection 17 for . 87; then turn along the said c. to the right on the west rin. 11 sec. to feet; then turn an an an 00 feet; then 157.00 feet; then 157.00 feet; then sterly for 450 northeasterly for 450 northeasterly executors and admits a secutors and admits a secutor and a	213.97 feet to a point on the rn an angle of 63 deg. 05 min. d south R.O.W. for 855.68 feet; that and run southeasterly along ight-of-way of State Highway the right and run southeasterly urn an angle of 37 deg. 00 min. 59 point on the south side of to the right and run southwesterly ngle of 56 deg. 41 min. 04 sec. turn an angle of 32 deg. 30 min. then turn an angle of 126 deg.55 min t; then turn an angle of 84 deg. 0.83 feet; then turn an angle of y for 30.00 feet to the point of begings forever.
her or their heirs and assigns, that I am (we are) lawfully seiz cumbrances, unless otherwise stated above; that I (we) have a will, and my (our) heirs, executors and administrators shall we heirs and assigns forever, against the lawful claims of all person IN WITNESS WHEREOF, I (we) have hereunto set my (our	good right to sell a arrant and defend to sons.	and convey the same as aforesaid; that I (we) the same to the said grantee, his, her or their
day of, 19 80	• • •	
Eugene Bridgers (SEAL  Miriam Bridgers (SEAL  Miriam Bridgers STATE OF ALA. SHELEY LU.  STATE OF ALA. SHELEY LU.	William Kathi	Michael (SEAL)  Jam L. Cole  Cole  (SEAL)  Teen H. Cole
	10, 1. 0. 0	
I, the undersigned JUGE OF PROBATE	General	Acknowledgment  a Notary Public in and for said County,
in said State, hereby certify that William L. Cole and Eugene Bridgers and wife, Miriam Bridgers	wite, Kathlee	en H. Cole
whose name(s) are signed to the foregoing conveyance, and that, being informed of the contents of the conveyance. they	executed the same	voluntarily on the day, the same bears date.
Given under my hand and official seal this	May	CTARY A.D. 19 80
Deschizer	(Lulu	Notary Public
Form Ala Si	:	

Form Ala. 30 M. Mariner

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