This instrument was prepared by

Lot Number 4 in Block Number 1 according to a survey and Map of the Town of Aldmont made for L. N. Nabors by B. L. Miller, C. E. and dated the 14th day of September, 1908, and which is recorded in the Office of the Probate Judge of said Shelby County. Said lot being in the East Half of the  $NW_4$  of Section 20, Township 22 South, Range 3 West.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,We have hereunto set OUY hand(s) and seal(s), this 10 to	
day of May 1980.	
WITNESS:  STATE OF ALA. SHELEY CO.  INC. T. CERTIFY THIS CO. (Seal)  Consult of the control of t	Seal)
19:01 11/13 11/10:06 Dudter 50 Milloute Downeld (s	Seal)
$(Cost) \qquad (Cost) \qquad ($	Seal)
STATE OF ALABAMA SHELBY COUNTY General Acknowledgment	
I,, a Notary Public in and for said County, in said St hereby certify that, Jessie Powell and wife, Alberta Powell; and Loeva Nelson, a widow	
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before on this day, that, being informed of the contents of the conveyance they executed the same volunta on the day the same bears date.	: me :rily
on the day the same bears date.  Given under my hand and official seal this day of May  A. D., 1980	<u>)                                    </u>
Notary Public.	

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BOOK

MY COMMISSION EXPLICATION TER 30, 1981