

STATE OF ALABAMA)

PARTIAL RELEASE

First Alabama Bank
of Birmingham
P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

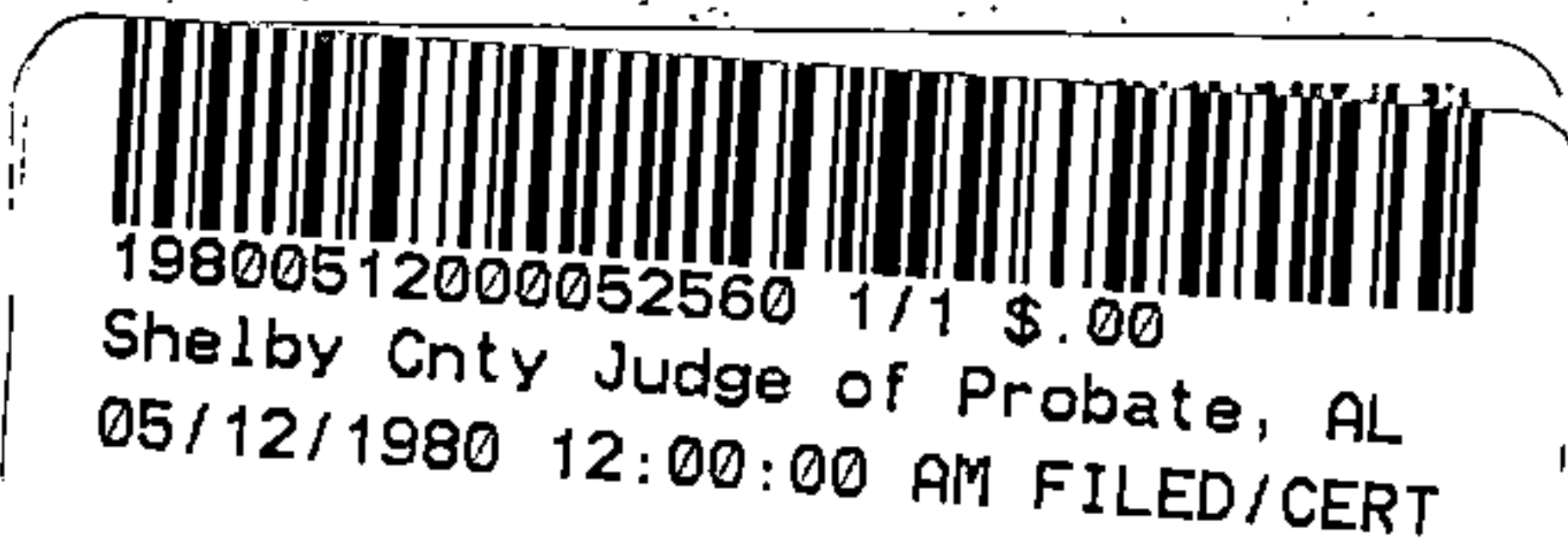
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
SEVEN THOUSAND TWO HUNDRED AND 00/100-----Dollars (\$ 7,200.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Bennett Properties, Inc. assumed by Belandco, Inc.

under date of 9/5/78 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 383
Page 157 , the following described lot or parcel of land to wit:

Lot 32, according to the Map and Survey of Park Forest, First Sector,
as recorded in Map Book 7, Page 155, in the office of the Judge of
Probate of Shelby, County, Alabama.



It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has
caused this instrument to be executed this 25th day of April
19 80 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED

1980 MAY 12 AM 9:02

Thomas A. Brownlee, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Rec. 1.50
Ind. 1.00
2.50

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 25th day of April
19 80 .

✓ First Ala. Bank

NOTARY
My Commission Expires Feb. 9, 1982

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196