PARTIAL RELEASE

200

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SEVENTY EIGHT THOUSAND SEVEN HUNDRED EIGHTEEN AND 22/100-Dollars (\$ 78.718.22

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to itwby W.M. Humphries, ET AL & W.M. Humphries Enterprises, Inc.

> under date of 8/14/79, 10/1/75 & 12/15/76

and recorded in the

3.00 de 1.00

Shelby Probate Office of

County, Alabama

, in Volume 396, Page 384;

R.349, P. 341

/R. 387, P. 189 , the following described lot or parcel of land to wit:

Unit A, Building 7, Phase II, Chandalar South Townhouses.

Unit A, Building 9, Phase II, Chandalar South Townhouses.

Stanon

19800507000051570 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/07/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and ha signature by W. Guy Warren , its Vice President day of caused this instrument to be executed this 2nd May

80.

Rue 2.50 STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

ORD. 1.00 NSTEUNENT WAS FILE! 3.52 1980 MAY -7 AM 9:11

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

ITS: Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President State, hereby certify that W. Guy Warren of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of May 2nd (...)

Notary Public My Commission Expires March 20, 1924

BTNB Mortgage Loan Dept, P.O. BOX 2554

This Instrument Was Prepared BY: W. Guy Warren/dw_ ITS: Vice President

BIRMINGHAM TRUST NATIONAL BANK

Birmin

Alabama

BIRMINGHAM, ALABAMA