STATE OF	ALABAMA	)					•	
COUNTY OF	SHELBY	)	• •	1	•		/3 y ·	
•		•	ASSIGN	MENT OF A	MORTGAGE		•	
y and be	etween MOLT y and throu	NT OF MORTG	& WILLIAMS y authoriz	,   INC., a	an Alabama ers, and	Corporation	orilon, called ASS NATIONAL MORTO	JOSE 1980, SIGNOR, SAGE
conveyed thereby, energy?robate/0	to Assignate said instance of the Clerk of t	ee, togethe	r with the grecorded Court of	property in the	y described records of	d therein a	i, assigned, and the debt of the Judge Alabama	secured
			•	Data	D 0 0 1	k No./	•	
Or	riginal Mor	rtgagor		Date of Mortgage		Book No.	Page No.	•
	ric B. Wol onna S. Wo	bach and wi Ibach	fe,	03/18/80	-	401	603	•
				•			-	•
	•			corporat	te seal to	be thereur	it through its	s duly
NG:					5 1/2 /2 /2	T. Bishop	, Senior Vice	President
Oleta B.	Harvell,	Assistant V	ice Presid	ent			50400 1/1 \$.00 Judge of Probate, A 2:00:00 AM FILED/CE	
STATE OF	ALABAMA	)			-			•
COUNTY O	F JEFFERSO	N )	· .		-		•	•
personal. ledge the of and fore and fore delivere	ly appeare at they, a or and on organized going inst	d the withing Senior Viberalf of a and existing rument and trument on	ce Preside and by authors under the affixed the	lliam T. nt and As ority of e laws of	Bishop and Sistant Vision NoLTON, And the State at each of the seal of the sea	d Oleta B. ice Preside LLEN & WIL e of Alabar f said corp	Harvell who ant, respectively land, signed the poration here being first	acknow- vely, a corp- e above with and
GIV:	EN UNDER M	Y HAND AND	SEAL OF OF	FICE, th	is the	14th day	y of Apri	<u> </u>
					Notary P	ublic .		tobe.
THIS INS	TRUMENT PR	EPARED BY:	STATE OF ALA.  T CERTIF	SHELBY EU. Y THIS WAS FILE	My Commi	ssion Expi	res: COMMISSIO	N EXPIRES 11-19-8
MOLTON,	ALLEN & WI	LLIAMS, INC	1980 MAY -6	AN 9: 07	2			

Ruc. 1.50 Ind. 1.00

2.50