


RIGHT OF WAY AGREEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON



19800502000049630 Pg 1/7 .00  
Shelby Cnty Judge of Probate, AL  
05/02/1980 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SOUTHERN NATURAL GAS COMPANY (Grantor herein), a Delaware corporation, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) to it in hand paid by ELECTRICAL SPECIALTY PRODUCTS CO. (Grantee herein), an Alabama corporation, the receipt whereof is acknowledged, does hereby grant, bargain, sell and convey, insofar as it has the right to grant, bargain, sell and convey, without any warranty or representation of its right to do so, and subject to any existing or future mortgages of Grantor, to Grantee, its successors and assigns, a right of way and easement 25 feet in width for the purpose of constructing, using, repairing and maintaining an asphalt surfaced driveway or roadway for vehicular access to plant and shipping facilities of Grantee, said right of way being located in Shelby County, Alabama, and being more particularly described as follows:

BOOK 326 PAGE 184

A strip of land 25 feet in width and 210 feet in length, constituting the northwesternmost 25 feet of that certain tract or parcel of land described in deed made in favor of Southern Natural Gas Company by Jesse Lee Sellers, et ux, dated July 16, 1956, and recorded in Deed Book 181 at Page 244 in the Office of the Judge of Probate, Shelby County, Alabama, said strip of land located, lying and being in the Southwest Quarter of the Southeast Quarter (SW 1/4 of SE 1/4) of Section 4, Township 24 North, Range 12 East, Shelby County, Alabama; all as more fully shown and marked in red on Southern Natural Gas Company Drawing No. V-294, copy of which is attached hereto, marked "Exhibit A" and made a part hereof.

The term of this easement grant shall be for a period of fifty (50) years, from April 9, 1980 to April 9, 2030, upon which latter date all rights hereunder shall terminate and ipso facto revert to Grantor herein.

Grantee is hereby granted the above mentioned rights to have and to hold for the term hereof, for the uses and purposes aforesaid together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof; provided however, that Grantee's exercise of such rights shall in no way interfere with Grantor's existing or future operations on Grantor's land.

*Electrical Specialty Products Co. Page -1-*  
*P.O. Box 21*  
*Mobile, AL*

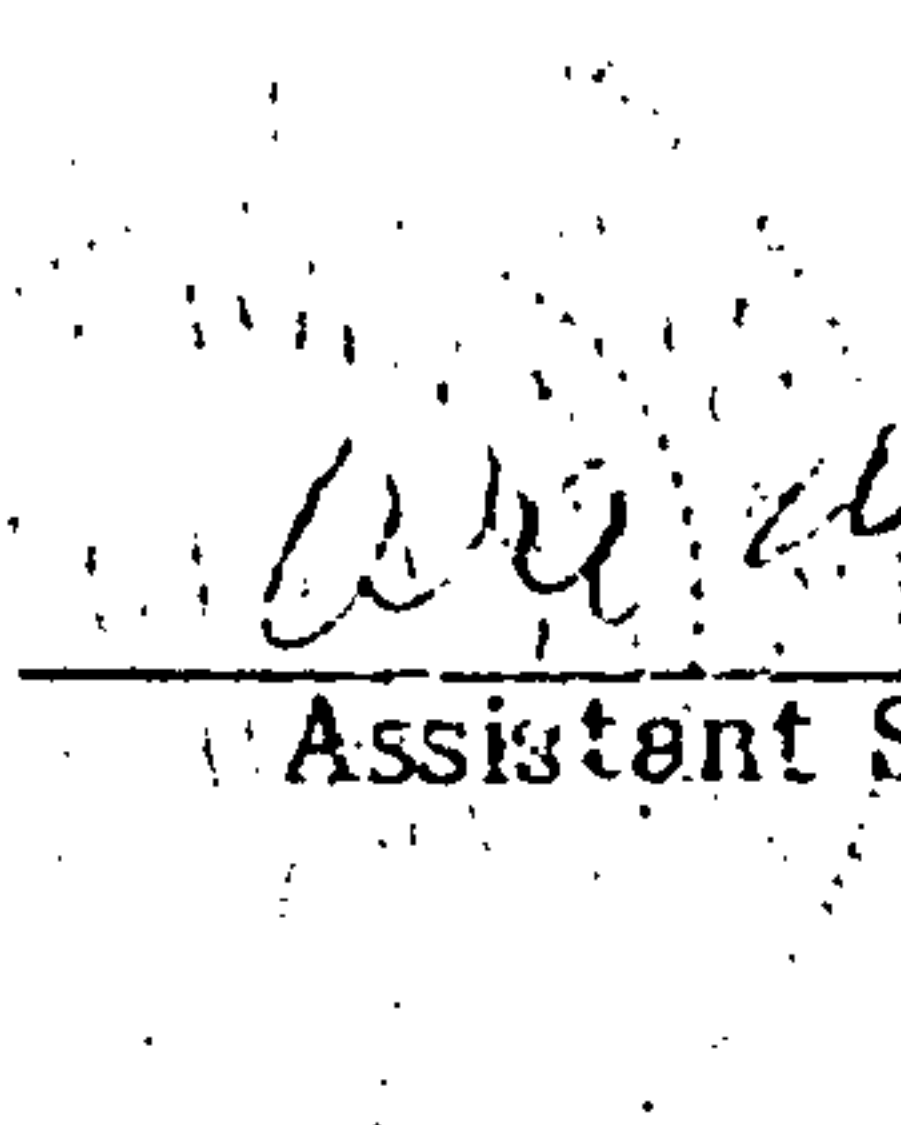
BOOK 326 PAGE 165

In consideration of the rights granted herein, Grantee agrees to indemnify and save Grantor harmless from and against any and all loss, cost or damages of whatever kind or character arising out of or in connection with the construction, use, repair and maintenance of said driveway or roadway. Grantor also reserves unto itself, its successors and assigns, full and free right and authority otherwise to use and enjoy the premises for and in a manner that will not unreasonably interfere with the easement rights herein granted Grantee.

IN WITNESS WHEREOF, the parties hereto have set their corporate hands and seals on this 9th day of April, 1980.

ATTEST:

SOUTHERN NATURAL GAS COMPANY  
(GRANTOR)

  
W. H. Hays  
Assistant Secretary

BY: J. H. Bledsoe  
Vice President

*inf*  
*JH*  
*JHD*

SEAL

ATTEST:

ELECTRICAL SPECIALTY PRODUCTS CO.  
(GRANTEE)

Thomas H. Hays  
Secretary  
EXECUTIVE VICE PRESIDENT

BY: B. E. Kidd  
President



STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that J. W. Bledsoe, whose name as Vice President of Southern Natural Gas Company, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April 1980.

June E. Kraut  
Notary Public  
My Commission Expires 3/1/84

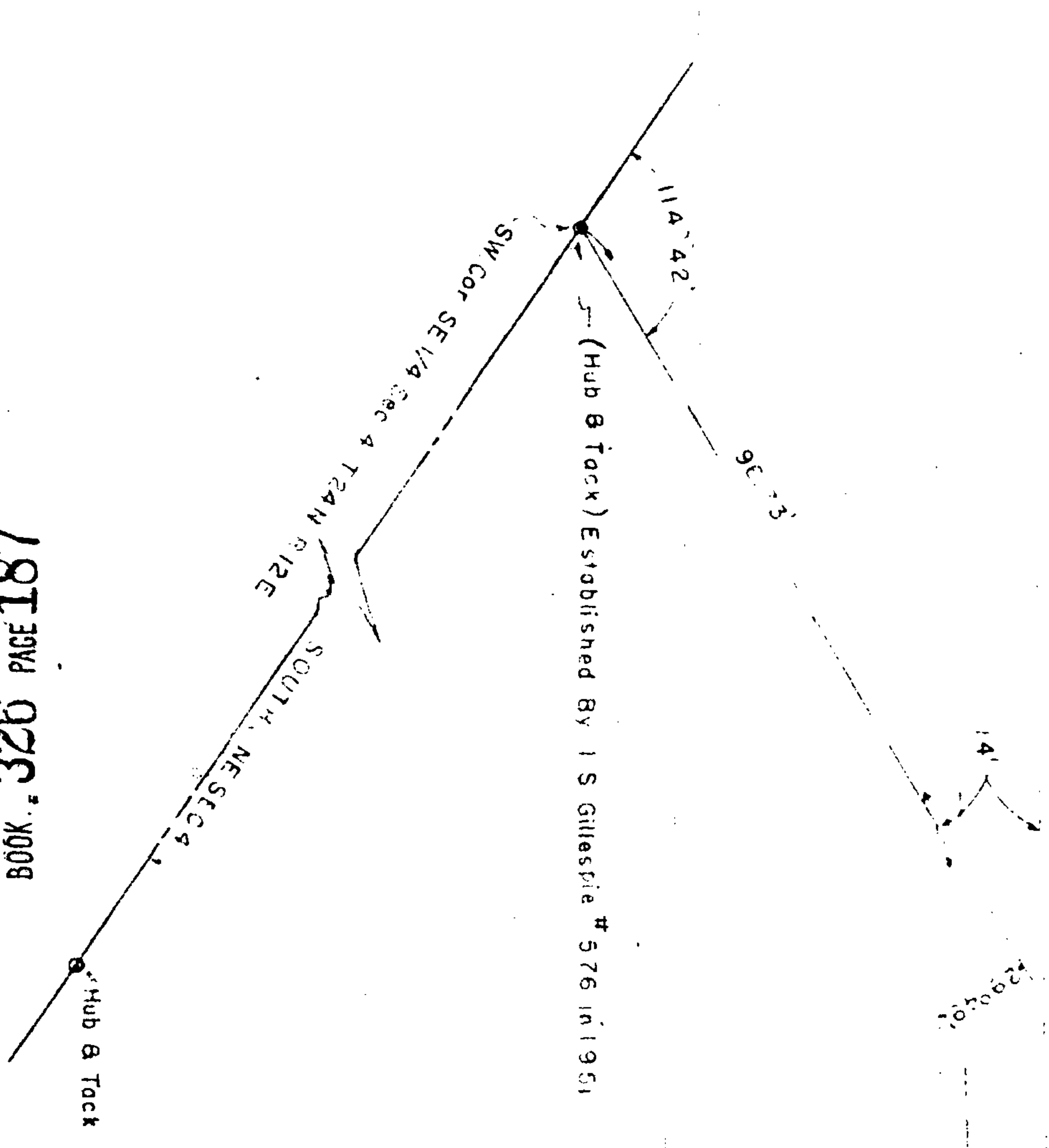
STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority in and for said County, in said State, hereby certify that H. E. Kraut, whose name as \_\_\_\_\_ President of Electrical Specialty Products Co., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of April, 1980.

Kim L. Justinger  
Notary Public



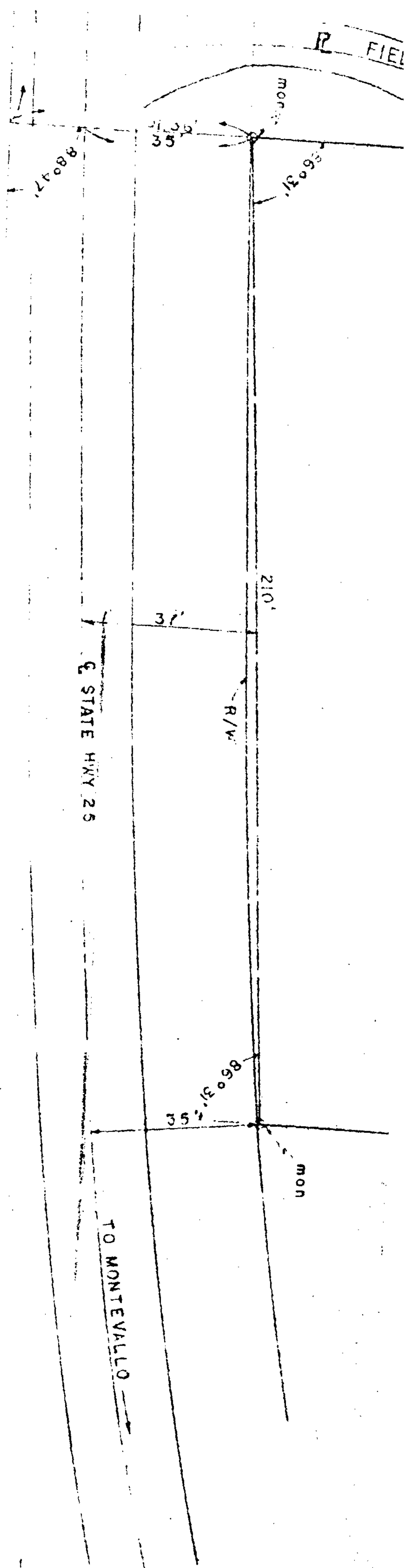
1279.00'

1279.00'

SHELBY COUN  
SEC 4 T2

PROPERTY OF HENRY E. SELLERS

BOOK 326 PAGE 188



BOOK 326 PAGE 189

# EXHIBIT A

56-301-09

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1980 MAY -2 AM 9:51  
 JUDGE OF PROBATE  
 12200

SOUTHERN NATURAL GAS CO.	
ENGINEERING DEPT. BIRMINGHAM, ALA.	
WILTON METER STATION SITE SHELBY COUNTY ALA	
SCALE 1" = 30'	DATE 6-8-56
DRAWN BY PIH	CHECKED BY FLM
TRACED BY	APPROVED BY

DWG. NO. R-V-200



INTY ALABAMA  
24N R12E

19800502000049630 Pg 7/7 .00  
Shelby Cnty Judge of Probate, AL  
05/02/1980 00:00:00 FILED/CERTIFIED

SNG  
METER STATION SITE  
LOCATED IN  
SW1/4 SEC 4 T24N R12E  
SHELBY COUNTY, ALA

PROPERTY OF JESSE L. SELLERS