STATE OF ALABAMA)
JEFFERSON COUNTY)

P 0 Box 11466_

Bham, A1 352

771.

FULL SATISFACTION OF RECORDED LIEN

•		len By These P	resents, That, t	he undersig	ned Cit	icorp Per	son To P	erson Fi	nancia1
	Center	<u> </u>	, acknowle	edges full p	•		. •		nat certain
	(Real Property)	(Personal Prope	erty) mortgage	executed by	Y	Raymond I	C. Kurtts	& Mary	Alta Kurt
	Shelby which said mortgage was recorded in the office of the Judge of Probate Court of **XXXXX**County, Alabama, in								
	wnich said mori			-				÷	iapailia, III
		Book No	385	, Page No.			assigned to	• •	
•	in and satisfy said	Book No mortgage.	, Page		,) and the	e undersig	ned does fu	irther here	by release
	,			•	· .				
			•	· •		•			
_	•	•	-	•					
±		-	•	•					
•	•	. •	•	•	•	1980042	25000047460	1/1 \$.00	
, .			. •			Shelby 04/25/	Cnty Judge 0 1980 12:00:00	of Probate, D AM FILED/C	
•		•	•						•
	In Witness	Whereof, the ur	idersigned,	Citicorp	Person	To Perso	n Financ	ial Cent	<u>er</u>
	has caused thes	se presents to b	e executed thi	s <u>21st</u> Citicorp	_day of _ Person		n Financ	ial Cent	19 <u>80</u> e r
£ 00	•			•		1100	#		
PAGE	Dec 1.50	SIATEO	FALA, SHELBY CO	wil	liam C.	Perry	Area Vi	ce Presi	dent
S	Hee 1.50 Ind 1.00	I CE	RTIFY THIS		<u> </u>	<u> </u>	(, , , , , , , , , , , , , , , , , , ,
	2.5°	}	25 AM 8: 3	·	<u> </u>		<u> </u>	· · · · · · · · · · · · · · · · · · ·	· · ·
800K					•				
•	STATE OF A JEFFERSON	LABAMA). COUNTY)	OF PROBATE	به ويخرر م	GI	ENERAL	ACKNO	WLEDG	EMENT
	• _		ary Public						•
	I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that								
	whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.								
		er my hand and	•		•			• •	19
	Given una.	si iliy hand and	ı. Çinciai sear		·				
•					· · · · · · · · · · · · · · · · · · ·			·:	
-			-		dge of Pro tary Publi				
1	STATE OF A	·			CORI	PORATE	ACKNO	OWLEDG	EMENT
•		·	T 1 1.	•		•			
• •	I, the unde	Not rsigned, Judge	ary Public of Probate, in a	and for said	County in	ı said State	e, hereby c	ertify that .	
	Willian	n C. Perry		whose nam	ne as	Area	a Vice Pr	esident	of
Citi	corp Person To	o Person Fin	ancial Cent	er ration, is sig	med to the	e foregoina	r instrumer	nt, and who	o is known
	to me, acknowled officer and with	edged before m full authority, e	e on this day th	hat, being in	formed of	the conter	nts of the in	strument, ł	ie, as such
	Given und	er my hand and	d Official seal	this H	day of	1 Opu)/9 <u>20</u>
		• •						in the	20-
		EFFERSON LAND TI 316 North	TLE SERVICES CO. 21st Street		dge of Pro		teg-		<u> </u>
erson :	PROBATE - 70 To Person	_	30x 10481	No	otary Publ	•	mmission E	xpires March	11, 1931