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11113	INSTRUMENT	INCIANCE	

James J. Odom, Jr. 2154 Highland Avenue Birmingham, Alabama 35205

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

19800415000043820 Pg 1/1 .00

Shelby Cnty Judge of Probate, AL 04/15/1980 00:00:00 FILED/CERTIFIED

That in consideration of

Fourteen Thousand and No/100------

DOLLARS

and the assumption of the mortgage described below

Ira L. Hubble, Jr. and wife, Cynthia N. Hubble,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Leroy E. Harris and Margaret L. Harris

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby

County, Alabama to-wit:

Lot 5, in Block 8, according to the Survey of Southwind, Third Sector, as recorded in Map Book 7, Page 25, in the Probate Office of Shelby County, Alabama. Situated in the Town of Alabaster, Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) A 35-foot building set back line from Caribbean Circle; (3)Utility easement as shown on recorded map; (4) Transmission Line Permit to Alabama Power Company recorded in Deed Book 309, Page 375; (5) Restrictions recorded in Misc. Book 23, Page 535; (6) Agreement with Alabama Power Company recorded in Misc. Book 24, Page 439; (7) Easements as to underground cables, recorded in Misc. Book 24, Page 434.

Grantees herein assume and agree to pay that certain mortgage from Ira L. Hubble, Jr. and wife, Cynthia N. Hubble, to National Homes Acceptance Corporation, recorded in Mortgage Book 389, Page 587 and assigned to Federal National Mortgage Association in Misc. Book 30, Page 232.

STATE OF ALA. SHELRY CO. Duck 14.00
TI CERTIFY THIS
WISTRUMENT WAS FILT.

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16.50

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And K(we) do, for moself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that Lam (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that X (we) have a good right to sell and convey the same as aforesaid; that Ix (we) will and nxx (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We day of April	have hereunto set , 1980	our handsand seal s , this	
WITNESS:		Ira L. Hubble, Jr.	 _
State of ALABAMA JEFFERSON	General Acknow	Cynthia N. Hubble Wledgement	

COUNTY)

the undersigned, hereby certify that Ira L. Hubble, Jr. and wife, whose name s are signed to the foregoing conveyance, and who me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

, a Notary Public in and for said County, in said State, Cynthia N. Hubble, known to me, acknowledged before they

/Apr

Given under my hand and official seal this

day of

Form 3090000M, MAY & DeBUYS, ATTORNEYS

1.0000111000 A. A. A. A. A. A. A. S. 50205

Notary Public