

WARRANTY DEED

The State Of Alabama }  
..... County }

1980041100042970 Pg 1/3 .00  
Shelby Cnty Judge of Probate, AL  
04/11/1980 00:00:00 FILED/CERTIFIED

Know All Men by These Presents, That in consideration of .....  
..... One hundred and no/100----- DOLLARS  
to the undersigned grantor, L. E. Parker, and unmarried man  
in hand paid by I. C. Howard and wife, Mignon Howard

the receipt whereof is acknowledged ..... we ..... the said L. E. Parker

do grant, bargain, sell and convey unto the said .....  
I. C. Howard and wife Mignon Howard

the following described real estate situated in ..... Shelby County, Ala., to-wit:

..... Begin at the Northwest corner of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , and running east  
..... 225 feet to the starting point of the lot herein described, thence  
..... east 300 feet to the intersection of the Montevallo Road, thence in  
..... a southwesterly direction along said road 300 feet, thence in a north-  
..... westerly direction 193 feet to the starting point, containing five-  
..... eights of an acre more or less, and being a part of the NE $\frac{1}{4}$  of the  
..... NW $\frac{1}{4}$  of Section 14, Township 18, Range one East.

1980041100042970 Pg 1/3 .00  
1st Payment Recd 1/15/82

B150 = \$250 per cent -

1st Payment Recd 1/15/82

Mignon Howard  
Rt 1 Box 37 11-25171

BOOK 325 PAGE 938

To Have and to Hold, To the said .....  
I. C. Howard and wife Mignon Howard and their  
heirs and assigns forever.

And ..... I ..... do, for myself ..... and for ..... my ..... heirs, executors and administrators,  
covenant with the said I....C....Howard...and...wife..Mignon..Howard...and...their.....  
heirs and assigns, that ..... I ..... lawfully seized in fee simple of said premises;  
that they are free from all incumbrances; that ..... I ..... have a good right to  
sell and convey the same as aforesaid; that ..... I ..... will, and ..... my ..... heirs, executors  
and administrators shall, warrant and defend the same to the said .....  
I. C. Howard...and...wife., Mignon..Howard...and...their.....

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, ..... my ..... I ..... have hereunto set ..... my ..... hand ..... and seal ..... , this  
..... day of ..... , 19.....

WITNESSES:

L E Parker (Seal.)  
..... (Seal.)  
..... (Seal.)  
..... (Seal.)

The State Of Alabama  
Shelby County }

I, *Maryle Strasser*

a Notary Public in and for said County, in said State,  
hereby certify that *J. E. Parker, an unmarried man*  
whose name *is* signed to the foregoing conveyance, and who *is* known  
to me, acknowledged before me on this day that, being informed of the contents of this conveyance, *has*  
*executed the same voluntarily on the day the same bears date.*

Given under my hand this *28* day of *September*, A. D. 19*57*.

*Maryle Strasser*

The State Of Alabama  
County }

Deed TAX .50  
Doc HSO  
Snd 190  
6.00

STATE OF ALA. SHELBY CO.  
INSTRUMENT NO. 1360 APP  
FILED 4/11/1980

a in and for said County, in said State, hereby certify that  
subscribing witness to the foregoing conveyance, known  
to me, appeared before me this day, and being sworn, stated that

the grantor voluntarily  
executed the same in presence and in the presence of the other subscribing witness, on the day the  
same bears date; that attested the same in the presence of the grantor, and of the other  
witness, and that such other witness subscribed name as a witness in presence.

Given under my hand this the day of , A. D. 19.....

19800411000042970 Pg 3/3 .00  
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The State Of Alabama  
County }

I,

a in and for said County, in said State, hereby certify that  
on the day of , 19....., came before me the within named  
known to me (or made known to me) to be the wife of the  
within named who, being examined separate  
and apart from the husband touching her signature to the within acknowledged that she  
signed the same of her own free will and accord, without fear, constraint or threats on the part of the husband.

In Witness Whereof, I hereunto set my hand this day of

, A. D. 19.....