

STATE OF ALABAMA)

Shelby COUNTY)

1017  
PARTIAL RELEASE

19800331000000060 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/31/1980 08:55:01 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar and other good & valuable consideration----- Dollars ( \$1.00 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty and Development Co., Inc.

under date of 7/23/75, 7/15/76 and recorded in the 1/7/77 Probate Office of Shelby County, Alabama , in Volume 347, P. 482; R. 356, P. 43 R. 361, P. 479 , the following described lot or parcel of land to wit:

Lot 16, Block 6, according to the Survey of Southwind, 2nd Sector, as recorded in Map Book 6, Page 106, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 35 PAGE 307

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 26th day of March 19 80 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Dec 2.00  
Jud 1.00  
3.00  
1980 MAR 31 AM 8:55

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas P. Snowdon, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of March 19 80 .

Wanda Stinson  
Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp/rw  
ITS: Mortgage Loan Operations Officer ETNB Mortgage Loan Dept.  
P.O. BOX 2554

F60196